

AGENDA
CITY OF GAUTIER, MISSISSIPPI
CITY HALL COUNCIL CHAMBERS
January 5, 2016 @ 6:30 PM

I. Call to Order

1. Prayer
2. Pledge of Allegiance

II. Agenda Order Approval

III. Announcements

1. Office closed Monday, January 18, 2016 in observance of the birthdays of Robert E. Lee and Dr. Martin Luther King, Jr. [Attachment](#)

IV. Presentation Agenda

1. Presentation of Human Trafficking Awareness Proclamation. [Attachment](#)
2. Discussion of Wastewater Capital Improvement Projects Related to the Bemis Avenue area. Presentation by Goodwyn Mills and Cawood (GMC) Engineering and Clearwater Solutions, Gautier's public works service provider.
No Attachment

V. Public Agenda

1. Agenda Comments

VI. Business Agenda

1. Consideration of a Resolution requesting the Mississippi legislature appropriate at least 80% of BP settlement funds from the Deepwater Horizon Oil Spill to the local governments of the three Coast Counties for strategic economic development projects as endorsed by the One Coast Mayors Forum.
[Fact Sheet](#) [Attachment](#)
2. Order authorizing the submission of a grant application to PeopleForBikes Foundation for the North Martin Bluff Road Pathway Project.
[Fact Sheet](#) [Attachment](#)
3. Order authorizing the purchase of turn-out gear for the Fire Department in the amount of \$83,828.00 from the Fire Insurance Rebate Fund.
[Fact Sheet](#) [Attachment](#)
4. Order authorizing an Amended Master Services Agreement for Engineering And Related Services – Brown, Mitchell & Alexander, Inc.
[Fact Sheet](#) [Attachment](#)

5. Order authorizing 2016 Legislative Priorities White Paper Packet. [Fact Sheet](#) [Attachment](#)
6. Order authorizing Docket of Claims. [Fact Sheet](#) [Attachment](#)
- VII. Consent Agenda **(All items approved in one motion)**
 1. Order approving Gautier Historic Preservation Commission Re-appointments. [Fact Sheet](#) [Attachment](#)
 2. Order approving a Replacement MOU with the Mississippi Department of Transportation for 2013 Safe Routes to School Grant Funds. [Fact Sheet](#) [Attachment](#)
 3. Order authorizing acceptance of donations in the amount of \$4,800.00 for Christmas Activities and Events. [Fact Sheet](#) [Attachment](#)
 4. Order authorizing acceptance of a donation in the amount of \$250.00 from Cast Iron Café, LLC for SA-Championship Archery Range at Shepard State Park. [Fact Sheet](#) [Attachment](#)
 5. Order authorizing removal of a 1998 Ford Crown Victoria Police Car from City inventory and insurance. [Fact Sheet](#) [Attachment](#)
 6. Order approving Supplemental Agreement #1 for Extension of Contract Time for the Gautier Streetscape Phase III Project STP-0494-00(008)LPA/106378-701000. [Fact Sheet](#) [Attachment](#)
 7. Order authorizing acceptance of a donation of a 2009 Ford F250 Truck from the Jackson County Sheriff's Department. [Fact Sheet](#) [Attachment](#)
 8. Order approving minutes from Recessed Council Meeting held December 15, 2015. [Fact Sheet](#) [Attachment](#)
 9. Order authorizing the submission of an application to the U.S. Homeland Security-Federal Emergency Management Agency (FEMA) for FY2015 Assistance to Firefighters Grant (AFG) funding. [Fact Sheet](#) [Attachment](#)

STUDY AGENDA

1. **Discuss Citizen Comments**
2. **Discuss Council Comments**
3. **Discuss City Manager Comments**
4. **Discuss City Clerk Comments**
5. **Discuss City Attorney Comments**

Adjourn until January 19, 2016 at 6:30 PM
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