

**AGENDA**  
**CITY OF GAUTIER, MISSISSIPPI**  
**CITY HALL COUNCIL CHAMBERS**  
**May 19, 2015 @ 6:30 P.M.**

**I. Call to Order**

1. Prayer
2. Pledge of Allegiance

**II. Agenda Order Approval**

**III. Announcements**

1. Office closed Monday, May 25<sup>th</sup> in observance of National Memorial Day/Jefferson Davis' Birthday.
2. Memorial Day Avenue of Flags Ceremony Monday, May 25<sup>th</sup> 11:00 a.m. at the Veterans Tribute Tower. [Attachment](#)

**IV. Presentation Agenda**

1. National Safe Boating Proclamation presented to Susan Fox, USCG Auxiliary, Flotilla 3-8. [Attachment](#)
2. Recognition of Appreciation to Al Stanton and the City of Gautier for supporting the Babe Ruth Baseball League by Danny Buford, Mississippi Babe Ruth Baseball District Commissioner I.
3. Recognition of Retirement to Lieutenant Jim Cazzell by Dante Elbin, Chief of Police.

**V. Public Agenda**

1. Agenda Comments

**VI. Business Agenda**

1. [Resolution](#) declaring that a necessity exists for the removal of a 15" (in diameter) Southern Magnolia tree at 2025 Kingslea Drive, Gautier. [Attachment](#)
2. [Order](#) approving paid Docket of Claims. [Attachment](#)
3. [Order](#) approving Docket of Claims. [Attachment](#)

VII. Consent Agenda **(All Consent Agenda Items approved in one motion)**

1. [Order](#) authorizing the purchase of off duty weapon by retired Officer Jim Cazzell. [Attachment](#)
2. [Order](#) authorizing an Amended Project Agreement with the MS Dept. of Wildlife, Fisheries and Parks for the MS Recreational Trails Program Grant #28-RTP-0234. [Attachment](#)
3. [Order](#) receiving April 2015 Privilege License Report. [Attachment](#)
4. [Order](#) approving 2015 MDOT Urban Youth Corps Program Memorandum of Understanding. [Attachment](#)
5. [Order](#) authorizing a donation of Elm trees to the City of Gautier. [Attachment](#)
6. [Order](#) approving minutes from Regular Council Meeting held May 5, 2015. [Attachment](#)
7. [Resolution](#) approving the continuance of the Deep Water Horizon Oil Spill until further notice. No Attachment
8. [Order](#) approving April 2015 Water and Sewer Adjustments. [Attachment](#)
9. [Order](#) authorizing the submission of an Equipment Grant Application to USA Football. [Attachment](#)

**STUDY AGENDA**

1. Discuss Citizen Comments
2. Discuss Council Comments
3. Discuss City Manager Comments
4. Discuss City Clerk Comments
5. Discuss City Attorney Comments

Adjourn until June 2, 2015 @ 6:30 P.M.  
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