Mayor
Gordon T. Gollott

Council
At Large Mary F. Martin
Ward 1 Johnny Jones
Ward 2 Hurley Ray Guillotte
Ward 3 Casey C. Vaughan
Ward 4 Charles "Rusty" Anderson
Ward 5 Adam D. Colledge

City of Gautier
Gautier, Mississippi

City Manager
Samantha D. Abell

City Clerk
Cynthia L. Russell

3330 Highway 90
Gautier, MS 39553
Phone: (228) 497-8000
Fax: (228) 497-8028
Email: gautier@gautier-ms.gov
Website: www.gautier-ms.gov

October 1, 2014

Jackson County Board of Supervisors
Mike Mangum
P.O. Box 998
Pascagoula, MS 39568

Dear Jackson County Board of Supervisors,

The City of Gautier respectfully requests Board assistance for the purchase of a lawn mower and weed eater for Shepard State Park.

Thank you for your continued support and partnership. If you have any questions or need more information, please feel free to contact me at 228-497-8000 ext. 306.

Sincerely,

Samantha D. Abell

Samantha D. Abell
City Manager

ATTACHMENTS:
Quotes

Cc: Gautier Mayor and Council

BELL AUTO PARTS, INC.

Phone 762-2741
762-2742

P.O. BOX 1118

1008 Telephone Road
Pascagoula, Miss. 39567

REPLACEMENT PARTS – SHOE EQUIPMENT – ACCESSORIES
– WHOLESALE DISTRIBUTOR –

CUSTOMER'S ORDER NO. _____ DATE 9-22 20 14.

SOLD TO City of Hattiesburg Public Work

ADDRESS _____

SALESMAN Quote TERMS State Bid Price

CASH SALE	CHARGE SALE	MDSE. RET'D	REC'D ON ACCT	MISC.	PAID OUT

QTY.	PART NUMBER	DESCRIPTION	PRICE	AMOUNT
1	LZS 740EKC60RS			9239 23
		Exmark Zero Turn Mower		
		W/ Rear Discharge		
		W/ Suspension seat		
		Clayton Stewart		
		SALES TAX		

RECEIVED BY _____ TOTAL _____

No _____

GOODGAMES', INC.

Steiner Saw & Mower
RLJ Grace Corp.
2412 Chicot St.
Pascagoula, MS 39581

393054

CUSTOMER'S ORDER NO.	DEPARTMENT	DATE
		6/21/14

NAME City of Gautier

ADDRESS

CITY, STATE, ZIP Quote

SOLD BY	CASH	C.O.D.	CHARGE	ON. ACCT.	MDSE. RETD.	PAID OUT

	QUANTITY	DESCRIPTION	PRICE	AMOUNT
1				
2		FS250R	569.95	501.56
3				
4		W/eater		
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				501.56

RECEIVED BY

A-5805
T-46320/46350

KEEP THIS SLIP FOR REFERENCE

01-11