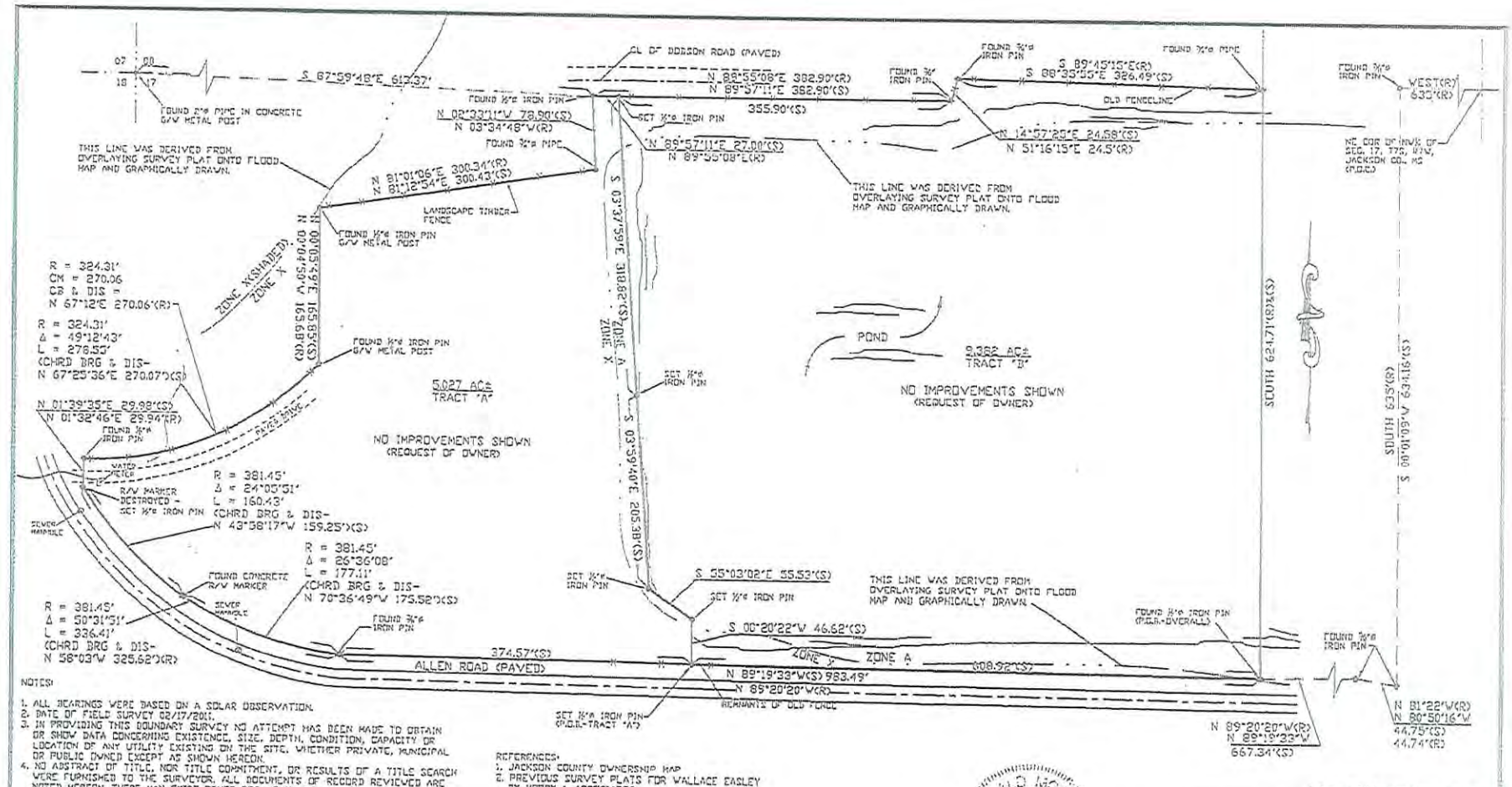
DESCRIPTION

A PARCEL OF LAND SITUATED IN THE NW ¼ OF NW ¼ OF SECTION 17, TOWNSHIP 7 SOUTH, RANGE 7 WEST, JACKSON COUNTY, MS. AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND 2" DIAMETER PIPE AT THE NW CORNER OF SAID SECTION 17, SAID TOWNSHIP AND RANGE; THENCE RUN EAST 2.52 FEET; THENCE RUN SOUTH 33.82 FEET; THENCE RUN SOUTH 10°01'00" EAST 252.76 FEET TO A SET ½" DIAMETER IRON PIN, ALSO BEING THE POINT OF BEGINNING; THENCE RUN SOUTH 10°03'40" EAST 134.67 FEET TO A FOUND ½" DIAMETER IRON PIN ON THE NORTH MARGIN OF A 30 FT. PRIVATE DRIVE AND THE EAST MARGIN OF ALLEN ROAD, SAID POINT BEING ON A CURVE; THENCE RUN ALONG SAID CURVE AND SAID DRIVE IN A NORTHEASTERLY DIRECTION CONCAVE TO THE LEFT, HAVING A RADIUS OF 324.31 FEET, A CENTRAL ANGLE OF 49°12'43" FOR AN ARC LENGTH OF 278.55 FEET (CHORD BEARING & DISTANCE – NORTH 67°25'36" EAST 270.07 FEET) TO A FOUND ½" DIAMETER IRON PIN; THENCE RUN NORTH 00°05'49" EAST 165.85 FEET TO A FOUND ½" DIAMETER IRON PIN AT THE SW CORNER OF A PARCEL OF LAND AS RECORDED IN DEED BOOK 120 PAGE 56 OF THE LAND DEED RECORDS OF JACKSON COUNTY, MS.; THENCE RUN NORTH 00°16'25" EAST 118.54 FEET ALONG THE WEST LINE OF SAID PARCEL TO A FOUND ½" DIAMETER IRON PIN AT THE NW CORNER OF SAID PARCEL, SAID POINT ALSO BEING ON THE SOUTH MARGIN OF DOBSON ROAD; THENCE RUN SOUTH 89°04'01" WEST 187.03 FEET ALONG SAID MARGIN OF SAID ROAD TO A SET ½" DIAMETER IRON PIN; THENCE RUN SOUTH 88°27'56" WEST 21.95 FEET ALONG SAID MARGIN OF SAID ROAD TO A SET ½" DIAMETER IRON PIN; THENCE RUN SOUTH 16°46'15" EAST 228.63 FEET TO A SET ½" DIAMETER IRON PIN; THENCE RUN SOUTH 75°52'14" WEST 125.64 FEET TO A SET ½" DIAMETER IRON PIN ON THE EAST MARGIN OF ALLEN ROAD; THENCE CONTINUE SOUTH 75°52'14" WEST 9.21 FEET BACK TO THE POINT OF BEGINNING. CONTAINING 1.669 ACRES MORE OR LESS.

11/04/11



NOTES:

1. ALL BEARINGS WERE BASED ON A SOLAR OBSERVATION.
2. DATE OF FIELD SURVEY 02/17/2011.
3. IN PROVIDING THIS BOUNDARY SURVEY NO ATTEMPT HAS BEEN MADE TO OBTAIN OR SHOW DATA CONCERNING EXISTENCE, SIZE, DEPTH, CONDITION, CAPACITY OR LOCATION OF ANY UTILITY EXISTING ON THE SITE, WHETHER PRIVATE, MUNICIPAL OR PUBLIC OWNED EXCEPT AS SHOWN HEREON.
4. NO ABSTRACT OF TITLE, NOR TITLE COMMITMENT, OR RESULTS OF A TITLE SEARCH WERE FURNISHED TO THE SURVEYOR. ALL DOCUMENTS OF RECORD REVIEWED ARE NOTED HEREON THERE MAY EXIST OTHER DOCUMENTS OF RECORD THAT MAY AFFECT THIS SURVEYED PARCEL.
5. THE PROFESSIONAL SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.
6. SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT SURVEYED OR EXAMINED OR CONSIDERED AS PART OF THIS SURVEY. NO EVIDENCE OR STATEMENT IS MADE CONCERNING THE EXISTENCE OF UNDERGROUND OR OVERHEAD CONDITIONS, CONTAINERS OR FACILITIES THAT MAY AFFECT THE USE OR DEVELOPMENT OF THIS PROPERTY.
7. THIS SURVEY IS VALID ONLY IF THE DRAWING INCLUDES THE ORIGINAL SEAL AND ORIGINAL SIGNATURE OF THE SURVEYOR.
8. SURVEYOR MAKES NO STATEMENT CONCERNING OWNERSHIP OF PROPERTY
9. (R) = RECORD (S) = SURVEY

REFERENCES:

1. JACKSON COUNTY OWNERSHIP MAP
2. PREVIOUS SURVEY PLATS FOR WALLACE EASLEY BY MOODY & ASSOCIATES
3. DB 931, PG. 45
4. PLAT OF SURVEY BY JIM ACHEE, DATED 12-22-88
5. PLAT OF SURVEY BY RICK MENHENNETT, DATED 4-16-94

FLOOD STATEMENT:

THIS PROPERTY IS LOCATED IN FLOOD ZONE "A" (NO BASE FLOOD ELEVATIONS DETERMINED) AND FLOOD ZONE "X" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN) AND ZONE "X" (AREAS OF 0.2% ANNUAL CHANCE FLOOD PLAIN, AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE) AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD) ACCORDING TO FLOOD INSURANCE RATE MAP NO. 285256 0304 B, EFFECTIVE DATE MARCH 16, 2009.

GERALD MOODY, PS

SHEET 1 OF 3

SEE SHEET 2-3 FOR DESCRIPTIONS

247-02-00(0)/ALLEN/WALLACE EASLEY

MOODY & ASSOCIATES, INC. REGISTERED PROFESSIONAL SURVEYORS ALABAMA, LOUISIANA, MISSISSIPPI 281 RATLIFF STREET LUCEDALE, MS. 39452 601-947-4499 FAX - 601-947-4282 EMAIL - moodyasc@bellsouth.net	DATE 02/20/2011
	SCALE 1" = 100'
	CLASS "C"
A PLAT OF SURVEY OF A PARCEL OF LAND SITUATED IN: SECTION 17, T7S, R7W JACKSON COUNTY, MS	DRAWN BY: SUMRALL

DESCRIPTION
TRACT A

A PARCEL OF LAND BEING SITUATED IN THE NW ¼ OF SECTION 17, TOWNSHIP 7 SOUTH, RANGE 7 WEST, JACKSON COUNTY, MISSISSIPPI, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NE CORNER OF NW¼ OF SAID SECTION, TOWNSHIP AND RANGE; THENCE RUN WEST 635 FEET TO A FOUND 3/8" DIAMETER IRON PIN AT THE EAST MARGIN OF EAST LAKE ROAD; THENCE RUN SOUTH 00°01'09" WEST 634.16 FEET TO A FOUND 3/8" DIAMETER IRON PIN; THENCE RUN NORTH 80°50'16"WEST 44.75 FEET TO A FOUND 3/8" DIAMETER IRON PIN ON THE WEST MARGIN OF EAST LAKE ROAD AND THE NORTH MARGIN OF ALLEN ROAD; THENCE RUN NORTH 89°19'33" WEST 667.34 FEET ALONG SAID NORTH MARGIN OF ALLEN ROAD TO A FOUND ½" DIAMETER IRON PIN; THENCE CONTINUE NORTH 89°19'33" WEST 608.92 FEET ALONG SAID MARGIN OF SAID ROAD TO A SET ½" DIAMETER IRON PIN, ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89°19'33" WEST 374.57 FEET ALONG SAID MARGIN OF SAID ROAD TO A FOUND 3/8" DIAMETER IRON PIN, SAID POINT BEING ON A CURVE; THENCE RUN ALONG SAID MARGIN AND SAID CURVE IN A NORTHWESTERLY DIRECTION, CONCAVE TO THE RIGHT, HAVING A RADIUS OF 381.45 FEET, CENTRAL ANGLE OF 26°36'08" FOR AN ARC LENGTH OF 177.11 FEET (CHORD BEARING & DISTANCE NORTH 70°36'49" WEST 175.52 FEET) TO A FOUND CONCRETE RIGHT-OF-WAY MARKER, SAID POINT BEING ON A CURVE; THENCE RUN ALONG SAID MARGIN AND SAID CURVE IN A NORTHWESTERLY DIRECTION, CONCAVE TO THE RIGHT, HAVING A RADIUS OF 381.45 FEET, CENTRAL ANGLE OF 24°05'51" FOR AN ARC LENGTH OF 160.43 FEET (CHORD BEARING & DISTANCE NORTH 43°58'17" WEST 159.25 FEET) TO A SET ½" DIAMETER IRON PIN; THENCE RUN NORTH 01°39'35" EAST 29.98 FEET ALONG SAID MARGIN OF ALLEN ROAD TO A FOUND ½" DIAMETER IRON PIN, SAID POINT BEING ON A CURVE; THENCE RUN ALONG SAID CURVE IN A NORTHEASTERLY DIRECTION, CONCAVE TO THE LEFT, HAVING A RADIUS OF 324.31 FEET, CENTRAL ANGLE OF 49°12'43" FOR AN ARC LENGTH OF 278.55 FEET (CHORD BEARING & DISTANCE NORTH 67°25'36" EAST 270.07 FEET) TO A FOUND ½" DIAMETER IRON PIN; THENCE RUN NORTH 00°05'49" EAST 165.85 FEET TO A FOUND ½" DIAMETER IRON PIN; THENCE RUN NORTH 81°12'54" EAST 300.43 FEET TO A FOUND ¾" DIAMETER PIPE; THENCE RUN NORTH 02°33'11" WEST 78.90 FEET TO A FOUND ½" DIAMETER IRON PIN, SAID POINT BEING SOUTH 87°59'48" EAST 613.37 FEET FROM A FOUND 2" DIAMETER PIPE AT THE NW CORNER OF SECTION 17, SAID TOWNSHIP AND RANGE; THENCE RUN NORTH 89°57'11" EAST 27.00 FEET TO A SET ½" DIAMETER IRON PIN; THENCE RUN SOUTH 03°37'59" EAST 318.82 FEET TO A SET ½" DIAMETER IRON PIN; THENCE RUN SOUTH 03°59'40" EAST 205.38 FEET TO A SET ½" DIAMETER IRON PIN; THENCE RUN SOUTH 55°03'02" EAST 55.53 FEET TO A SET ½" DIAMETER IRON PIN; THENCE RUN SOUTH 00°20'22" WEST 46.62 FEET BACK TO THE POINT OF BEGINNING. CONTAINING 5.027 ACRES MORE OR LESS.

02/23/11

DEPARTMENT OF THE ARMY
MOBILE DISTRICT, CORPS OF ENGINEERS
P.O. BOX 2288
MOBILE, AL 36628-0001

REPLY TO
ATTENTION OF

May 29, 2012

Coastal Branch
Regulatory Division

SUBJECT: Department of the Army Nationwide Permit Number SAM-2012-00287-TMZ, Bienville Orthopedic Clinic

Bienville Orthopedic Clinic
c/o BMI Environmental Services, LLC
Attention: Mr. Larry Lewis
521 34th Street
Gulfport, Mississippi 39507

Dear Mr. Lewis:

This letter is in response to your May 8, 2012, application for a Department of the Army (DA) permit to place fill in 0.083 acre of low quality wetlands (lawn) for the purpose of constructing a medical clinic. The subject property is located on Allen Road, Section 17, Township 7 South, Range 11 West, Gautier, Jackson County, Mississippi (Latitude 30.4423166° North; Longitude -88.7150105° West). It has been assigned file number SAM-2012-00287-TMZ, which should be referred to in all future correspondence with this office.

DA permit authorization is necessary because your project would involve the discharge of fill material into waters of the United States.

Based upon the information and plans you provided, we hereby verify that the work described above, which would be performed in accordance with the enclosed drawings, is authorized by Nationwide Permit (NWP) 18, *Minor Discharges,* in accordance with 33 CFR Part 330 of our regulations. This NWP and its associated Regional and General Conditions can be viewed at our website at www.sam.usace.army.mil/rd/reg. You must comply with all of the special and general conditions and any project specific conditions of this authorization or you may be subject to enforcement action. In the event you have not completed construction of your project within the specified time limit, a separate application or re-verification may be required. This verification is valid for a period of two years from the date of this letter.

The following project specific conditions are included with this verification:

a. You shall comply with all the terms and conditions of the Mississippi Department of Environmental Quality, Office of Pollution Control, Section 401 Certification and the Mississippi Department of Marine Resources' Coastal Program Consistency Determination.

b. It is the permittee's responsibility to ensure that the contractor(s) working on this project are aware of all general and special permit conditions.

c. Should artifacts or archaeological features be encountered during project activities, work shall cease and the Mississippi Department of Archives and History and Mobile District shall be consulted immediately.

d. Best management practices shall be implemented to minimize erosion, siltation and damage to waters of the United States. Appropriate erosion and siltation control measures must be used and maintained in effective operating condition during construction. All temporary erosion control features shall remain in place until permanent stabilization measures have been completed and have become fully effective.

e. Only suitable material free of waste, metal and organic trash, unsightly debris, etc., may be used as fill and material discharged must be free from toxic pollutants in toxic amounts.

f. The disposal of trees, brush and other debris in any stream corridor, wetland or surface water is prohibited; all side-cast material residing in wetlands will be removed either immediately or concurrently with the completion of construction.

g. All excavation and fill activities shall be performed in a manner that minimizes disturbance and turbidity increases in "waters of the United States" and wetlands; and shall be retained in a manner to preclude its erosion into any adjacent wetlands or waterway.

h. Project construction shall be conducted in such a manner the passage of normal and expected high flows of surface water runoff outside the project boundaries is not restricted or otherwise altered.

i. The permittee will contact the community's designated responsible officials to obtain necessary permits and to ensure all floodplain ordinances and safety precautions in effect for this area are met.

j. All temporary fills and structures in wetlands associated with construction shall be removed in their entirety after work is completed and the area shall be restored to pre-construction grades and elevation; the temporarily impacted area shall be allowed to re-vegetate naturally.

Nothing in this letter shall be construed as excusing you from compliance with other Federal, State, or local statutes, ordinances, or regulations which may affect this work. Please note NWP General Condition 30 (*Compliance Certification*) requires that every permittee who has received NWP verification must submit a signed certification regarding the completed work and any required mitigation. The enclosed Compliance Certification form must be returned to the letterhead address within 60 days of completion of the authorized work to satisfy this requirement.

Please contact me at (251) 690-2658 if you have any questions. For additional information about our Regulatory Program, visit our web site at www.sam.usace.army.mil/rd/reg and please take a moment to complete our customer satisfaction survey while you're there. Your responses are appreciated and will allow us to improve our services.

Sincerely,

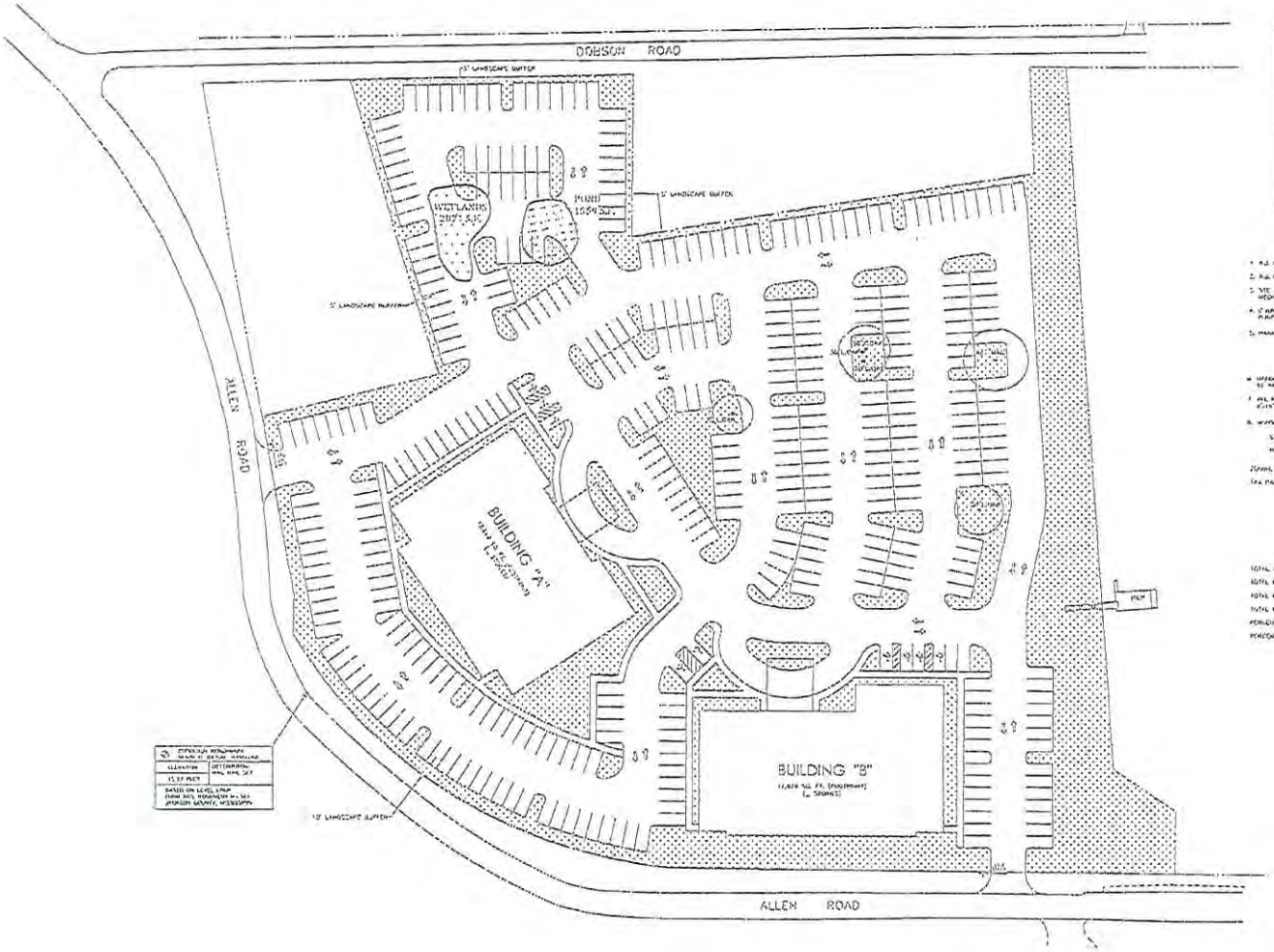
Tad M. Zebryk
Coastal Branch
Regulatory Division

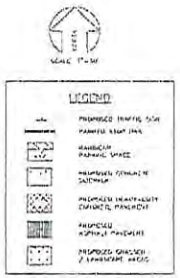
Enclosures

When the structures or work authorized by this nationwide permit are still in existence at the time the property is transferred, the terms and conditions of this nationwide permit, including any special conditions, will continue to be binding on the new owner(s) of the property. To validate the transfer of this nationwide permit and the associated liabilities associated with compliance with its terms and conditions, have the transferee sign and date below.

_____ _____

(TRANSFEREE) (DATE)





GENERAL CONSTRUCTION NOTES:

1. ALL PARKING BAY CURB RAMP ARE 24" UNLESS OTHERWISE NOTED.
2. ALL DIMENSIONS ARE TO NEW ALONG EDGE OF PAVEMENT.
3. SEE ARCHITECTURAL PLANS FOR ALL DIMENSIONAL PARKING, MECHANICAL & ELECTRICAL PLANS.
4. COORDINATES ARE SHOWN FOR BUILDING AND PARKING LAYOUT PURPOSES. COORDINATES BASED ON STATE PLANE COORDINATES.
5. PARKING TOTALS:
   STANDARD PARKING SPACES: 293
   HANDICAP PARKING SPACES: 14
   TOTAL SPACES: 307
6. HANDICAP SIGNAGE SHALL BE WITH THE SIGNAGE SHALL BE MADE TO BETTER FIT THE HANDICAPPED.
7. ALL PARKING SPACES ARE 9'x19'. HANDICAP PARKING SPACES ARE 8'x19' WITH A 5'x19' LOADING ZONE.
8. WORK SHALL MEET THE FOLLOWING DIMENSIONS:
   STEP (MIN): 36" x 36"
   HANDRAIL (MIN): 19" x 12"

ZONING INFORMATION: C-3 (HIGHWAY COMMERCIAL)

TAX PARCEL NO:

AREA CALCULATIONS:

TOTAL AREA:	141,002 SQ. FT.
TOTAL BUILDING FOOTPRINT:	36,000 SQ. FT.
TOTAL PAVED AREA (INCLUDING SIDEWALKS):	48,974 SQ. FT.
TOTAL GREEN SPACE:	56,028 SQ. FT.
PERCENT IMPERVIOUS:	60%
PERCENT POND/WETLANDS:	26%

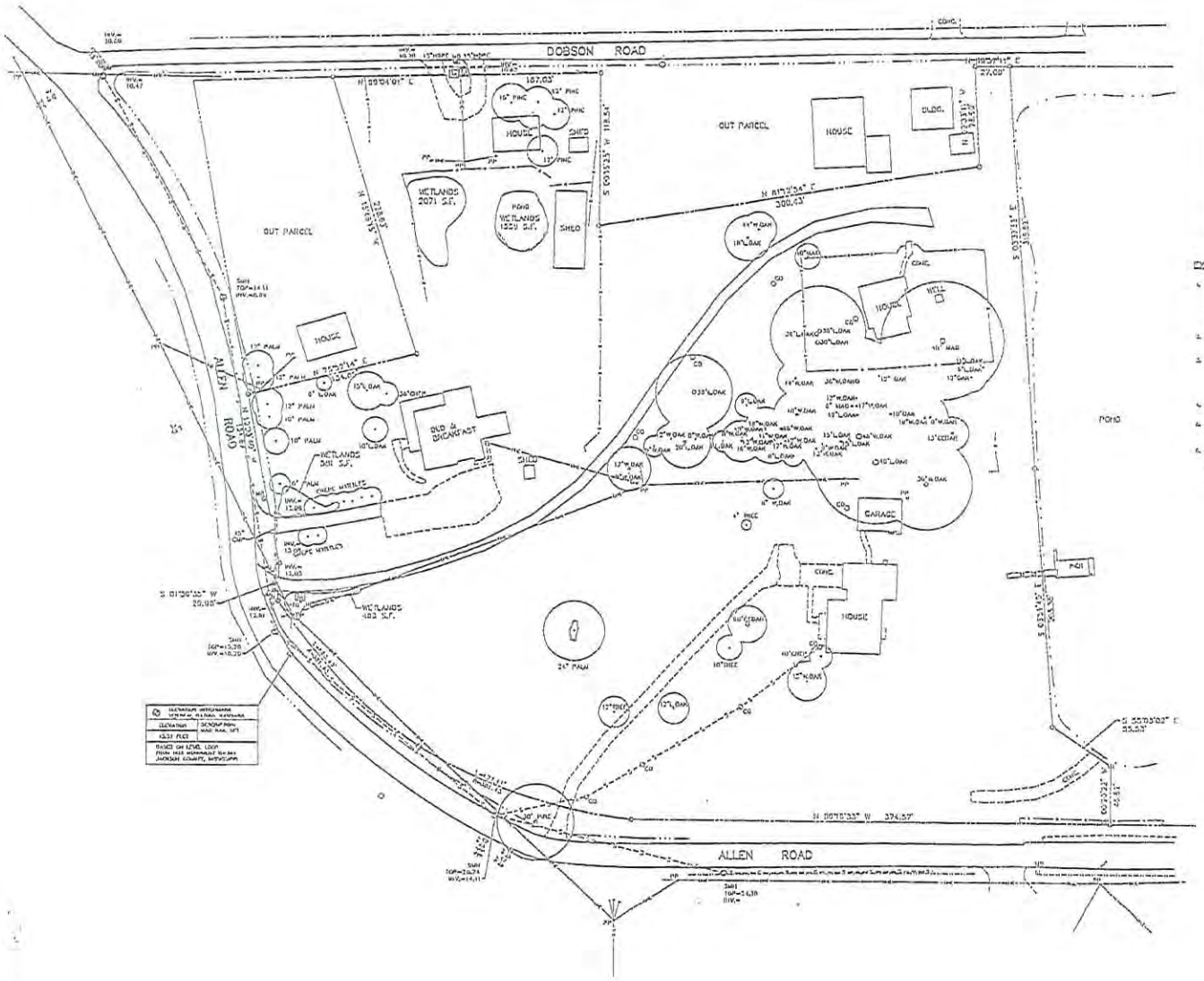
2011-182 SAM

BROWN, MITCHELL & ALEXANDER, INC.
CONSULTING ENGINEERS

BIENVILLE ORTHOPEDIC
DOBSON & ALLEN ROADS
GULFPORT, MISSISSIPPI

PROPOSED DEVELOPMENT PLAN AND WETLAND IMPACTS (0.094 AC)

C-2.0


DOBSON ROAD
ALLEN ROAD
OUT PARCEL
HOUSE
SHED
GARAGE
WETLANDS 2071 S.F.
POND WETLANDS 1520 S.F.
WETLANDS 301 S.F.
WETLANDS 483 S.F.
OLD & DILAPIDATED
N 00°04'01" E
N 00°05'33" W 374.57'
N 81°37'34" E 300.43'
S 01°36'33" W 20.05'
S 00°37'13" E 35.53'
S 00°32'22" W 44.61'
S 00°37'13" E 35.53'
N 00°37'13" E 27.00'
S 00°37'13" W 118.54'
N 00°37'13" W 22.85'
N 00°37'14" E 32.42'
167.03'
24" PALM
30" PINE
LEGEND
CONTOUR
POWER POLE
UNDERGROUND CABLE
WATER VALVE
FIRE HYDRANT
WATER METER
SEWER MANHOLE
SEWER HANDHOLE
SEWER CLEANOUT
STORM DRAIN LINE
WALL SIGN
FENCE
EXISTING CONDITIONS / DEMOLITION NOTES:
1. BY LAW, CONTRACTOR SHALL CALL THE MISSISSIPPI DAMAGE PREVENTION NUMBER (800-222-6777) TO LOCATE ALL EXISTING UTILITIES ON SITE PRIOR TO SITE WORK. CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING UTILITIES WHICH THEY CONTACT AND BE RESPONSIBLE FOR ANY AND ALL DAMAGES TO UTILITIES THAT RESULT FROM CONTRACTOR'S WORK.
2. THIS LINE WAS AS PLOTTED "FINAL 8" PLAT PLANT" MEMORIALIZE PLAT, BUT, HOWEVER PLANT, NO. 2002-200480, RECORDED OCTOBER 1, 2002.
3. CONTRACTOR SHALL REMOVE EXISTING PAVEMENT, FENCES, UTILITY SERVICES AND OTHER IMPROVEMENTS THAT MAY BE DISCOVERED DURING CONSTRUCTION. COORDINATE THE REMOVAL AND/OR TERMINATION OF UTILITY SERVICES WITH THE UTILITY CONTROLLED WITH WORK.
4. REMOVAL OF TREES SHALL BE BY APPROVAL OF PERMIT FROM THE CITY OF HANDEL.
5. CONTRACTOR SHALL DOCUMENTATE LOCATION OF UTILITIES, INCLUDING PIPE SHOWN AS "SEE UTILITY", NOT LIMITED TO EACH FACILITY.
6. PRIOR TO COMMENCING ANY CONSTRUCTION, CONTRACTOR SHALL PLAN DISCHARGE PROGRAM PREVENTION PLAN (DPPP) AND NOTICE OF INTENT (NOI). CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL CHECKING CONTROLS AND MUST MAKE ANY ADJUSTMENTS NECESSARY TO MEET REQUIREMENTS OF THE FEDERAL CLEAN ACT.
SCALE: 1"=30'
ELEVATION SCHEDULE
ELEVATION | SCHEDULE
+33.31 FEET | 1000 MAX. SPT
BASED ON MSL DATA FROM THE NORMANDY BLVD. JACKSON COUNTY, MISSISSIPPI
SHU-2012-00287-TMS
BROWN, MITCHELL & ALEXANDER, INC.
CONSULTING ENGINEERS
BIENVILLE ORTHOPEDIC
DOBSON & ALLEN ROADS
CITY OF HANDEL, MISSISSIPPI
EXISTING CONDITIONS & DEMOLITION PLAN
DRAWN BY: KEDWICK
CHKD: MH
DATE: 2/04/13
SCALE: 1"=30'
REVISED: 11/30/13
FILE: 3100481.DWG
SHEET
C-1.0