

**CITY OF GAUTIER  
MEMORANDUM**

**To:** Honorable Mayor and Council  
**From:** Samantha D. Abell, City Manager  
**Date:** August 1, 2012  
**Subject:** Consideration of the Sale of Land Located at the End of Bayou Castelle Drive

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**REQUEST:**

The City has received an appraisal authorized by the City Council for property located at the end of Bayou Castelle Drive. Mr. Al Swain would like to purchase the property previously donated to the City, in order to combine two lots and build a home. The appraised value is \$5,200.00.

**RECOMMENDATION:**

There are no plans to develop the subject property. The Council previously authorized the appraisal of the property due to Mr. Swains intent to purchase. I respectfully request that the City Council sell the land for the appraised value.

**ATTACHMENT(S):**

Appraisal Letter

# HEIDELBERG & ASSOCIATES INC.

## APPRAISERS

TELEPHONE (228) 762-9363  
FAX (228) 762-7340  
E-MAIL [heidelberg39567@bellsouth.net](mailto:heidelberg39567@bellsouth.net)

1000 JACKSON AVENUE  
PASCAGOULA, MS 39567

POST OFFICE BOX 816  
PASCAGOULA, MS 39568-0816

June 1, 2012

Ms. Samantha D. Abell, City Manager  
City of Gautier, MS  
3330 West Highway 90  
Gautier, MS 39553

RE: Appraisal of:  
A Portion of the End of Bayou Castelle Drive  
Hickory Hill Estates Subdivision, Unit 5  
Gautier, MS 39553  
Owner: The City of Gautier, MS  
File # RL-202-12

Dear Mrs. Abell:

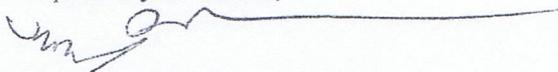
Pursuant to your request, I have personally inspected the above referenced subject property for the purpose of estimating the current market value of the unencumbered fee simple title of the land. I have completed the services requested, prepared a valuation analysis and offer the following completed summary narrative appraisal report for your reference and review. Based on all of the facts, data and information as presented, it is my professional opinion that the subject property has a current market value as of June 1, 2012 of:

\$5,200.00

( FIVE THOUSAND TWO HUNDRED DOLLARS )

Thank you.

Respectfully submitted,

  
Michael J. Heidelberg  
License # GA 66

MJH/lw  
attachments

RESIDENTIAL

• COMMERCIAL

• INDUSTRIAL

• LAND 2