

**Gautier City Council
February 2015 Monthly General Activities Report
Submitted by
The Office of the City Manager**



| Gautier Fire Department | Human Resources | Gautier Police Department | City Clerk Department | Economic Development Department | Public Works |
|--------------------------------|------------------------|----------------------------------|------------------------------|--|---------------------|
| ✓ | ✓ | ✓ | ✓ | ✓ | ✓ |

To: Mayor & Council
From: Mrs. Samantha Abell, City Manager
Date: March 15, 2015

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FIRE

HUMAN RESOURCES

POLICE

CITY CLERK DEPARTMENT

ECONOMIC DEVELOPMENT/PLANNING

PUBLIC WORKS

City of Gautier Fire Department

**City of Gautier
Fire Department
FEBRUARY 2015
MONTHLY ACTIVITY REPORT**

| FIRE/EMERGENCY CALLS ANSWERED: | CITY | MUTUAL | TOTAL |
|--------------------------------|------|--------|-------|
| | | AID | |
| 1. RESIDENTIAL FIRE | | | |
| 2. COMMERCIAL FIRE | 1 | | 1 |
| 3. VEHICLE FIRE | 1 | | 1 |
| 4. BRUSH/WOODS/GRASS FIRE | 2 | | 2 |
| 5. TRASH FIRE | 2 | | 2 |
| 6. DUMPSTER FIRE | | | |
| 7. RESCUE/EXTRICATION | 1 | | 1 |
| 8. MEDICAL AID | 76 | | 76 |
| 9. SMOKE SCARE | 3 | | 3 |
| 10. SERVICE CALLS | 6 | | 6 |
| 11. FALSE ALARMS | 25 | 1 | 26 |
| 12. HAZARDOUS MATERIALS | | | |
| 13. OTHER: | | | |
| TOTALS | 117 | 1 | 118 |

| ADDITIONAL INFORMATION | AMOUNT |
|-------------------------------------|-------------|
| 1. TRAINING HOURS: | 1552 |
| IN-HOUSE | 373.5 |
| ACADEMY | 912 |
| OTHER | 77.5 |
| PHYSICAL TRAINING | 189 |
| 2. HYDRANTS TESTED | 102 |
| 3. STATION MAINTENANCE HOURS | 185 |
| 4. VEHICLE MAINTENANCE HOURS | 175 |
| 5. HOSE CHANGE HOURS | |
| 6. HOSES TESTED (ft.) | |
| 7. PLANS REVIEW | 0 |
| 8. FIRE INSPECTIONS | 38 |
| 9. SMOKE DETECTOR GIVEAWAY | |
| 10. SPECIAL DEVICES FOR FIRE ALARMS | |
| 11. FIREFIGHTER INJURIES/DEATHS | |
| 12. CIVILIAN INJURIES/DEATHS | 1 EMS Death |
| 13. TOTAL MAN HOURS | 103:31 |
| 14. SUSPICIOUS ORIGINS | |
| 15. FIRE PREV/ FIRE EDUCATION HRS | 56 |
| 16. PUBLIC RELATIONS HOURS | 28 |
| 17. EST. VALUE OF PROPERTY SAVED | \$10,000 |
| 18. EST. VALUE OF PROPERTY LOST | \$ 2,700 |

SUBMITTED BY: Robert Jones

DATE: March 3, 2015

FIRE CHIEF

City of Gautier

Human Resources

City of Gautier
Human Resources Department
Feb-15

| CIVIL SERVICE COMMISSION | Total |
|---|--------------|
| CSC Agendas | 1 |
| CSC Meeting | 1 |
| CSC Eligibility Lists Compiled | 2 |
| CSC Master Registers | 3 |
| CSC Promotional Registers | 0 |
| CSC Public Hearing | 0 |
| CSC Investigations | 0 |
| CSC Agility Test Administered | 1 |
| CSC Written Examinations Administered | 3 |
| RISK MANAGEMENT | |
| Lawsuit Claims Received | 0 |
| Liability Claims Filed | 0 |
| Workers' Compensation Claims Filed | 2 |
| HUMAN RESOURCES ACTIVITY | |
| Vacancy Announcements Posted | 2 |
| New Hires | 2 |
| Employment Applications Received | 0 |
| Disciplinary Reports Received | 2 |
| Probationary Evaluations Received | 1 |
| Policies (Drafted, Revised or Implemented) | 0 |
| Termed Employees (Resignation or Termination) | 1 |
| Exit Interviews | 0 |
| Status Changes | 3 |

Special Events

Facilities Maintenance Projects

Daily

Daily check fountain for debris and trash

Weekly

Clean filters

Monthly

Scrub fountain pool

February Projects

Finish picking material up for Sheppard showers

Grout ladies shower

Grout men's shower

Check heater in courtroom

Change belt courtroom heater

Finish two showers @ Sheppard

Replace fill valve on commode @ Sheppard

Put mardi gras float together

Set up to paint @ Sheppard

Replace chair base @ PD

Build 5 pallets for returning benches

Paint bathhouse @ Sheppard - 1st coat

Move file cabinets for ECO/Planning

Remove thing from City Hall

Remove float sides & store

Change air filters @ all FD's

Check A/C @ Senior Center

Get door sizes for Senior Center

February Projects (continue...)

Change air filters @ PD

Install new faucet fixtures in shower walls

Replace handicap parking sign @ PD

Fix truck turn signal

Change air filters @ PW

Change air filters @ CH

Move file cabinets to HR storage

Check sheetrock cracks @ PD

Cut & poly cabinet door for Senior Center

Replace HDMI outlet in Council Chambers

Figure & cut mail slots for FD

Put together office chairs for City Manager

Change light bulbs in Cindy S. office

Fleet Maintenance Projects

February Work Requests

Oil Changes - 11

Brake Jobs - 5

#12799 Change axle, bearing, and seal

#39 Fix tail gate latch

Eng R 1 Replace section of rear discharge piping

Eng # 2 Replace cargo door safety switch

#19414 Replace both o2 sensors

#14977 Replace fuel pump, fuel filter, and muffler hanger

#102 Remove, rebuild, and replace transmission

#909 Replace battery, light stand, and replaced battery

#19414 Change spark plugs and air filter

Eng 1 Change pump switch

#123 Replaced hood, spotlight, DR side window motor, and had windshield installed

#14977 Replaced eng cooling fan

#52 Changed intake, gaskets, and thermostat

City of Gautier

Police Department

City of Gautier
Gautier Police Department
Feb-15

A. Police Division

1. Arrests Made

| | |
|---------------------------------|------------|
| Contempt | 43 |
| Drug (Possession, Sale, Etc.) | 15 |
| DUI | 15 |
| Felony (Other than Drug/ DUI) | 0 |
| Misdemeanor | 29 |
| Total Arrests Made | 102 |

2. Calls for Service **1149**

3. Crimes Reported

| | |
|--|------------|
| Arson | 0 |
| Assaults (Aggravated) | 0 |
| Assaults (Simple, including Domestic Violence) | 8 |
| Auto Theft | 1 |
| Burglary (Residential, Commercial) | 7 |
| Burglary (Auto) | 3 |
| Embezzlement | 0 |
| Forgery/ Fraud/ Bad Checks | 8 |
| Homicide | 0 |
| Larceny (Grand, includes Felony Shoplifting, not Auto Theft | 3 |
| Larceny (Petit, includes Misdemeanor Shoplifting) | 10 |
| Other (Trespassing, Malicious Mischief, Etc...) | 107 |
| Rape/ Sexual Assault | 0 |
| Robbery | 0 |
| Total Crimes Reported | 147 |

4. Other Activity

| | |
|-----------------------------------|-----|
| Total Alarm Calls Responded to | 90 |
| Felony Juvenile Arrests | 0 |
| Misdemeanor Juvenile Arrests | 2 |
| Traffic Accidents Worked | 42 |
| Traffic Citations Issued, DUI | 13 |
| Traffic Citations Issued, General | 811 |
| Wreckers Dispatched | 35 |

B. Animal Control

| | |
|--------------------|----|
| Calls Responded to | 17 |
|--------------------|----|



Gautier Police Department



Chief Of Police Dante Elbin

(228) 497-2486

Monthly Crime Report

During the month of February 2015, the Gautier Police Department responded to 1149 calls for service. Of these calls, 147 required an incident report. Below is an approximate breakdown of the incident reports taken in their respective wards.

Ward 1- 13 Incident Reports

Ward 2- 17 Incident Reports

Ward 3- 54 Incident Reports

Ward 4- 34 Incident Reports

Ward 5- 29 Incident Reports

Crimes by Wards:

| | Ward 1 | Ward 2 | Ward 3 | Ward 4 | Ward 5 |
|-------------------------|--------|--------|--------|--------|--------|
| Grand Larceny | 1 | 0 | 2 | 0 | 0 |
| Auto Burglary | 1 | 0 | 1 | 0 | 1 |
| Residential Burglary | 1 | 0 | 1 | 0 | 5 |
| Commercial Burglary | 0 | 0 | 0 | 0 | 0 |
| Aggravated Assault | 0 | 0 | 0 | 0 | 0 |
| Simple Assault/Domestic | 0 | 1 | 3 | 1 | 3 |
| Drugs (Felony) | 0 | 0 | 0 | 0 | 1 |
| Sexual Battery | 0 | 0 | 0 | 0 | 0 |
| Robbery | 0 | 0 | 0 | 0 | 0 |
| Homicide | 0 | 0 | 0 | 0 | 0 |
| Auto Theft | 0 | 1 | 0 | 0 | 0 |
| Miscellaneous Reports | 10 | 15 | 47 | 33 | 19 |

City of Gautier

Gautier Police Department

2014-2015 Traffic Safety Stats

| | October | November | December | 1 st Quarter | January | February | March | 2 nd Quarter | April | May | June | 3 rd Quarter | July | August | September | 4 th Quarter | Total |
|---------------------------------|---------|----------|----------|-------------------------|---------|----------|-------|-------------------------|-------|-----|------|-------------------------|------|--------|-----------|-------------------------|-------|
| Safety check points conducted | | | | | | | | | | | | | | | | | |
| Hours spent at checkpoints | | | | | | | | | | | | | | | | | |
| Hours spent overtime | | | | | | | | | | | | | | | | | |
| DUI Arrests | 14 | 13 | 2 | 29 | 7 | 15 | | | | | | | | | | | |
| Seatbelt Citations | 12 | 4 | 3 | 19 | 56 | 45 | | | | | | | | | | | |
| Child Restraint Citations | 10 | 3 | 4 | 17 | 5 | 6 | | | | | | | | | | | |
| Suspended D. L. | 49 | 45 | 34 | 128 | 63 | 52 | | | | | | | | | | | |
| No Drivers License | 27 | 24 | 11 | 62 | 27 | 38 | | | | | | | | | | | |
| No Insurance | 139 | 130 | 91 | 360 | 181 | 214 | | | | | | | | | | | |
| Speeding | 80 | 96 | 63 | 239 | 169 | 219 | | | | | | | | | | | |
| Reckless/Careless Driving | 22 | 5 | 7 | 34 | 14 | 10 | | | | | | | | | | | |
| Running Stop Sign/Redlight | 17 | 10 | 7 | 34 | 15 | 23 | | | | | | | | | | | |
| Other HMV | 1 | 0 | 5 | 6 | 0 | 0 | | | | | | | | | | | |
| Other Non HMV | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | |
| Stolen Vehicles Recovered | 1 | 0 | 0 | 1 | 0 | 1 | | | | | | | | | | | |
| Drug Arrest | 16 | 12 | 14 | 42 | 3 | 15 | | | | | | | | | | | |
| Felony Arrest | 11 | 8 | 5 | 24 | 6 | 5 | | | | | | | | | | | |
| Fugitives Apprehended | 5 | 1 | 3 | 9 | 2 | 0 | | | | | | | | | | | |
| Vehicle Crash (PDO) | 37 | 26 | 31 | 94 | 22 | 34 | | | | | | | | | | | |
| Vehicle Crash (Injury) | 13 | 11 | 6 | 30 | 5 | 6 | | | | | | | | | | | |
| Vehicle Crash (Fatal) | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | |
| <i>Below is alcohol related</i> | | | | | | | | | | | | | | | | | |
| Vehicle Crash (PDO) | 0 | 1 | 0 | 1 | 0 | 0 | | | | | | | | | | | |
| Vehicle Crash (Injury) | 1 | 0 | 2 | 3 | 0 | 2 | | | | | | | | | | | |
| Vehicle Crash (Fatal) | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | |
| Other – Parking lot | 13 | 9 | 5 | 27 | 6 | 9 | | | | | | | | | | | |

City of Gautier
City Clerk Department

**City of Gautier
City Clerk Department
Feb-15**

| I. MISC | Total |
|--|--------------|
| Press Releases/Legal Notices Advertised | 4 |
| Public Records Request | |
| Voters Registered - City Hall | |
| Recreation Pavilion Usage | |
| II. PRIVILEGE LICENSE | Total |
| License Issued/Current | 31 |
| License Issued/Delinquent | 15 |
| License Issued New | 6 |
| License Renewal Notices Mailed - Current | 31 |
| License Renewal Notices Mailed - Delinquent | 10 |
| Licenses Delinquent | 15 |
| Businesses Closed | 1 |
| Slot Amusement Permits Issued | 0 |
| Transient Vendors Licenses Issued | 1 |
| III. COURT DIVISION/CITY CLERK | Total |
| Restitution | \$0.00 |
| Fines | \$74,131.00 |
| Court Costs | \$23,404.50 |
| Cases Pending at the Beginning of Month | 5563 |
| Cases Filed During Month | 916 |
| Cases Disposed of During Month | 544 |
| Cases Pending at the End of Month | 5935 |
| Number of Cases Appealed | 0 |
| Number of Failure-To-Appear Cases During Month | 110 |
| Local Receipts Total | \$97,535.50 |
| Highway Receipts Total | \$352.00 |
| Mis. Fee Total | \$9,470.00 |
| Parking Fine Total | \$0.00 |
| State Receipts Total | \$50,389.25 |
| Total Receipts | \$157,746.75 |
| IV. PURCHASING | Total |
| Purchase orders issued | 98 |
| Economic Development | 6 |
| Streets | 3 |
| Public Works | 7 |
| City Clerk | |
| Human Resources | 5 |
| Park/Recreation | 28 |
| City Manager | 1 |
| Election | |
| Bond | 1 |
| Building/Maint. | 3 |
| Police | 19 |
| Fire Department | 24 |
| Bid Advertisements | 2 |
| Animal Control | 1 |
| Allen Rd Improvements | |
| Ocean Beach/Old Shell Landing | |
| Legal Agreement | |
| Singing River Mall Properties/Walmart | |
| Jackson County Election | |
| Auction Listing Agreement | |

City of Gautier
Economic Development
Department

City of Gautier

Economic Development & Planning

February 2015

Grants and Projects

- **CAPITAL PROJECTS STATUS REPORT IS ATTACHED.**
- Attended the Healthy Teens program presented at MGCCC (Governor Bryant was the keynote speaker.)
- Submitted the Police Department's monthly reports for the 2015 DUI Enforcement Grant and the Police Traffic Services Grant.
- Attended a MS Office of Highway Safety grant workshop in Jackson for the 2016 round of Police Department grants. Began work on two grant applications for the Police Department- DUI Enforcement and Police Traffic Services.
- Attended a Historic Preservation Commission's Schoolhouse Steering Committee meeting and assisted with marketing materials. Met with the architect on next steps for stabilizing the foundation and replacing the roof.
- Worked with the architect on closeout documents for the Public Works Back Building Project (Hurricane Katrina).
- Worked with the Engineering Consultant, MDEQ, and EPA on planning a Brownfields workshop for City Council, staff, and the public. Began work on the community engagement phase of the project.
- Worked on other grant agenda items, payment requests, and contracts as needed.

Code Enforcement/Animal Control

- **ANIMAL CONTROL REPORT IS ATTACHED for February 2015.**
- **CODE ENFORCEMENT REPORT IS ATTACHED for February 2015.**
Note: Animal Control Officer currently conducts Code Enforcement activities as time permits.

Development

- **MONTHLY PERMITS BY TYPE REPORT IS ATTACHED**
- **MONTHLY PERMIT PIE CHART IS ATTACHED**
- During the month of February, 57 permits were issued for projects having a valuation of \$1,362,512.99. Fees in the amount of \$8,271.00 were collected.
- Approximately 75 inspections were completed during the month of February.
- Provided flood information to various citizens.
- Provided zoning information on various properties.
- 1 Planning Commission Meeting held. Worked with applicants regarding information needed for meeting.
- City Planner attended two of the Governor's Oyster Council meetings.
- Work continued on revising entire filing system.

PROJECT UPDATE
Economic Development and Planning

Updated February 2015

| Project | Staff | Funding | Funding Source | Status | Activity this period |
|--|--|-------------------------|-------------------------------------|--|---|
| Town Green Park Purchase | Nicholson, Abell, Huffman | \$ 1,000,000 | CIAP | Close-Out | Developing master development plan for CIAP approval. Need to order signs recognizing CIAP and Tidelands funding. |
| Town Green Park Improvements | Nicholson | \$ 493,000 \$ 70,000 | Tidelands-current Tidelands 2015 | Planning | Continuing to work on ideas for master plan for area. |
| Streetscape Phase 2 | Nicholson, Abell, Huffman, Jordan, Fox | \$ 5,000,000 | CDBG | Close-Out | Working with bench supplier to fix the color problem between the benches and trash receptacles. Need to put up a permanent project sign. |
| Streetscape Phase 3 (TE) | Nicholson | \$ 525,000 | MDOT, City | Preconstruction | Received Authority to Award from MDOT. Preparing contractor's paperwork. |
| Town Center, New Roads | Nicholson, Abell | TBD | TBD | On-Hold | Awaiting additional funding opportunities. Awaiting classification of Road by GRPC. |
| City Park Road & Splashpad | Thames, Nicholson | TBD | TBD | Planning | Wetlands delineation has been performed. Awaiting drawings showing wetlands areas to determine alignment of driveway. Consultant is awaiting verification from the Corps. Working with splashpad company on splashpad design. |
| Neighborhood Signs | Nicholson | TBD | City | Inactive | Awaiting funding to proceed with additional applications. |
| Wayfinding Signs | Nicholson | TBD | City | Inactive | Additional signs may be added if funding is obtained. |
| Allen Road Widening | Nicholson | \$ 1,000,000 | City (CAP Loan) | On-hold | <i>No activity this month.</i> |
| I-10/Hwy. 57 Area Planning Study | Abell, Nicholson | 80,000 (Anticipated) | MDOT, City (Anticipated) | Planning | Providing information as requested to JCUA as they perform their cost-benefit analysis. Engineer working on final alignment of north-south road for MDOT. Engineer working on wetlands delineation. Working with property owners in area for master plan. Working with Bienville on final construction plans. |
| Martin Bluff Widening | Nicholson, Huffman | \$ 10,466,000 | City, MDOT | ROW Acquisition Phase | Received Environmental Re-evaluation approval. Awaiting MDOT to schedule ROW kick-off meeting. |
| Brown Road Emergency Signal | Nicholson | \$ 110,000 | MDOT, City | On-Hold (Awaiting GRPC Funding Year) | <i>No activity this month.</i> |
| Hickory Hills Park & Ride | Abell, Nicholson | TBD | MDOT | Awaiting Executed MOU | Awaiting MDOT MOU execution and construction of Park & Ride. Staff followed up with MDOT, but there was no update. |
| Old Black School House | Nicholson, Huffman | \$ 100,000 | MDAH/Local Match | Preparation of plans & specs for MDAH approval | Met with architect in February. Bid package is being prepared for abatement and stabilization. Steering Committee is working on marketing materials and plans for kick-off event. |
| Safe Routes To Schools - College Park Elementary | Nicholson, Huffman | \$ 257,500 | MDOT, County, Other ? | Project Initiation | Engineers are preparing plans for "Field Review". Project update meeting was conducted. A Town Hall meeting will be scheduled once Field Review Plans are finalized. |
| Preposition Emergency Debris Removal/Monitoring | Nicholson, Huffman | TBD | FEMA | On hold-only needed if emergency occurs | <i>No activity this month.</i> |
| Public Works Back Building Repairs | Nicholson, Huffman | TBD | FEMA | Construction and Close-out | Project was completed in January. Documents are being collected as they become available to submit to MEMA for final closeout. |

PROJECT UPDATE
Economic Development and Planning

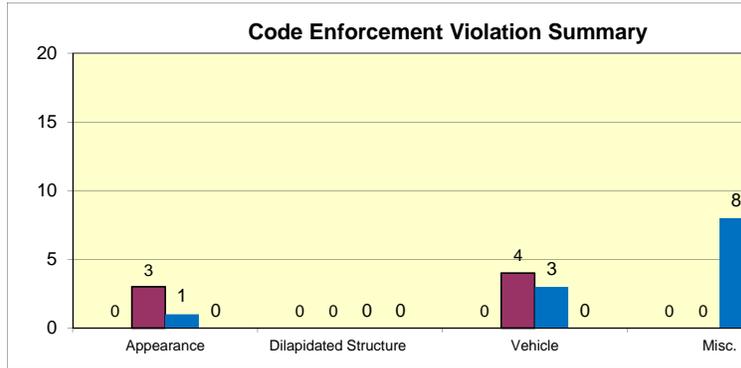
Updated February 2015

| Project | Staff | Funding | Funding Source | Status | Activity this period |
|---|----------------------------|--------------------------|---|-----------------------|---|
| Graveline Bayou Restoration Planning | Nicholson, Huffman, Abell | \$250,000/TBD | Tidelands/TBD | Planning | Gathering information to proceed with sand transport study. Coordinated with environmental consultant on sand transport study. Contacted Corps of Engineers to check on status of dredging permit for the mouth of Graveline Bayou. |
| Graveline Pier | Thames, Nicholson, Huffman | | Tidelands | Planning | <i>No activity this month.</i> |
| Shepard Trails | Thames, Huffman, Honea | \$ 100,000 \$ 250,000 | MS Recreational Trails Grant/2015 Tidelands | Planning/Construction | Park Rangers continued work on trail clearing. |
| RESTORE Act | Nicholson, Abell, Huffman | TBD | TBD | On Hold | Revised some of the project overviews and resubmitted. |

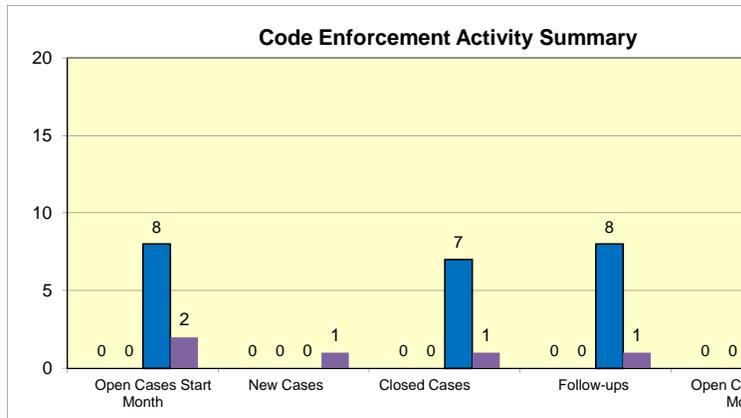
Code Enforcement Activity (Animal Control Officer)

February 2015

| Violations | Current Month |
|-----------------------|---------------|
| Appearance | 0 |
| Dilapidated Structure | 0 |
| Vehicle | 0 |
| Misc. | 4 |



| Code Enforcement Activity | Current Month |
|-------------------------------|---------------|
| Open Cases beginning of month | 1 |
| New Cases | 1 |
| Closed Cases | 1 |
| Follow Ups | 1 |
| Open Cases end of month | 1 |



Other Code Enforcement Activity:

All Wards:

Ward 1

| Address | Type | Description | Status |
|-----------------|---------------|--|----------------------------------|
| 2849 Gardendale | Uninhabitable | Dilapidated home, health & safety violations | Pending court case in March 2015 |

Ward 2

| Address | Type | Description | Status |
|---------|------|-------------|--------|
| | | | |

Ward 3

| Address | Type | Description | Status |
|---------|------|-------------|--------|
| | | | |

Ward 4

| Address | Type | Description | Status |
|---------|------|-------------|--------|
| | | | |

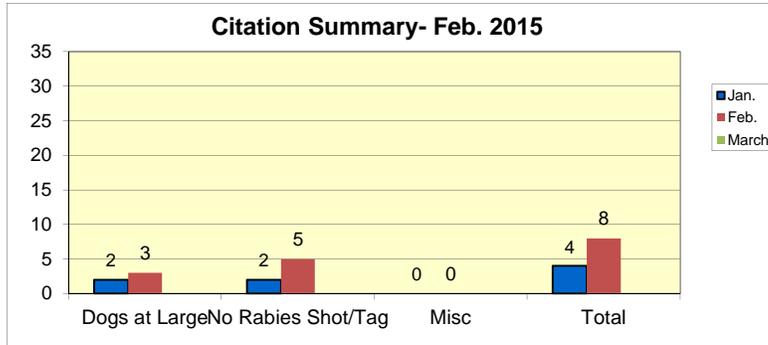
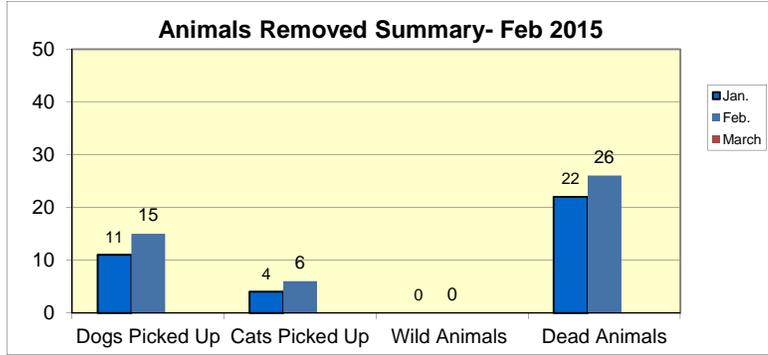
Ward 5

| Address | Type | Description | Status |
|---------|------|-------------|--------|
| | | | |

Animal Control Feb. 2015

Totals

| | |
|-------------------------|----|
| Open Cases Feb 1, 2015 | 0 |
| New Cases | 0 |
| Closed Cases | 0 |
| Follow-Ups | 0 |
| Open Cases Feb 28, 2015 | 0 |
| Citations Issued | 8 |
| Dogs Picked Up | 15 |
| Cats Picked Up | 6 |
| Wild Animals | 0 |
| Dead Animals | 26 |



All Wards:

Ward 1

| Address | Type | Description | Status |
|---------|------|-------------|--------|
| None | | | |
| | | | |

Ward 2

| Address | Type | Description | Status |
|---------|------|-------------|--------|
| None | | | |
| | | | |

Ward 3

| Address | Type | Description | Status |
|---------|------|-------------|--------|
| None | | | |
| | | | |

Ward 4

| Address | Type | Description | Status |
|---------|------|-------------|--------|
| None | | | |
| | | | |

Ward 5

| Address | Type | Description | Status |
|---------|------|-------------|--------|
| None | | | |
| | | | |

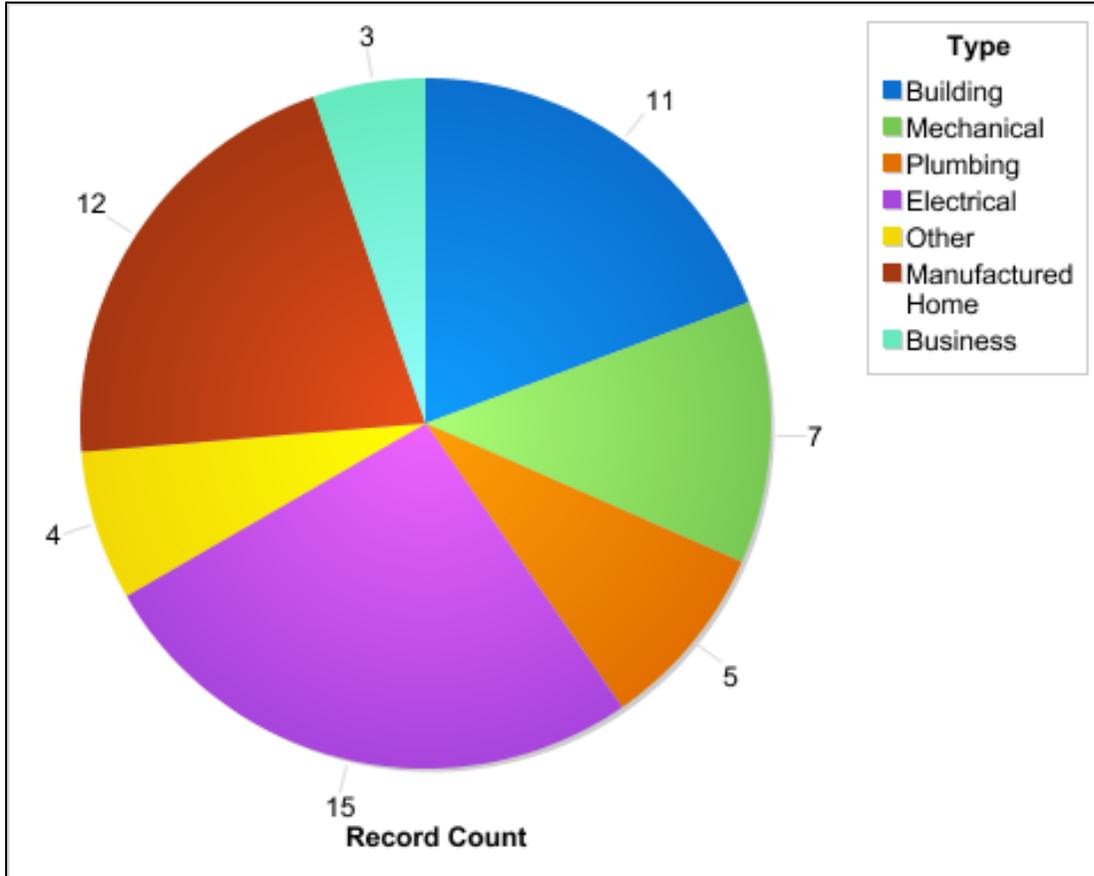
| Permit: Number | Applicant | Issue Date | Job Description | Address | Use Type | Work Type | Valuation | Total Fees | Type |
|----------------|------------------------------------|------------|--|------------------------------------|------------------------|------------|-----------|-----------------------|-----------------------|
| P-0021370 | HARVEY JAMES M & CHERYL H | 1/6/2015 | Inspection of home for certificate of occupancy | 4219 Cobblestone - | Single Family Dwelling | New | | 25 | Building |
| P-0021382 | BRYANT HOMES | 1/15/2015 | New Residence | 3935 Acadian Village Dr | Single Family Dwelling | New | 182000 | 923 | Building |
| P-0021384 | ABUNDANT LIFE CHRISTIAN CENTER INC | 1/15/2015 | install interior wall | 2550 INDIAN POINT PKWY GAUTIER | Commercial | Alteration | 800 | 25 | Building |
| P-0021396 | NGUYEN THANH | 1/21/2015 | PAINTED BUILDING REPAVE PARKING LOT NEW FLOOR | 3009 Ladnier Rd - | Other | Repair | 8500 | 65 | Building |
| P-0021383 | Anchor Sign, Inc. | 1/22/2015 | SIGN This sign is a copy change. TRC not required for copy change. | 2707 Hwy 90 #7 - | Other | New | 4875 | 45 | Building |
| P-0021405 | Advance Fire Proection | 1/26/2015 | INTERIOR FIRE SPRINKLER SYSTEM FOR DOLLAR TREE STORE | 2707 Hwy 90 #7 - | Other | New | 6500 | 80 | Building |
| P-0021403 | Ederly Enterprises | 1/27/2015 | MEDICAL OFFICE | E - 726 HWY 90 GAUTIER | Other | Alteration | 88000 | 690 | Building |
| P-0021418 | J.E.T. Construction | 1/28/2015 | Outdoor Deck | 1512 Hwy 90 - | Commercial | Addition | 6000 | 75 | Building |
| P-0021410 | J.T. Contractors | 1/28/2015 | REPAIR ON FIRE DAMAGED HOME FIRE REPORT ATTACHED | 2416 LeAllen - | Single Family Dwelling | Repair | 15000 | 0 | Building |
| P-0021411 | Bruce Swanson | 1/28/2015 | Tree Removal (Unprotected) | 2212 Sandalwood - | Single Family Dwelling | Land Work | | 0 | Building |
| P-0021423 | Terrell Stribling | 1/30/2015 | Storage Shed | 1816 Dolphin Dr - | Single Family Dwelling | New | 5000 | 70 | Building |
| P-0021421 | Westower Communications | 1/30/2015 | ADDING 6 ANTENNAS TO EXISTING CELL TOWER | 6220 Martin Bluf - | Commercial | Addition | 25000 | 218 | Building |
| | | | | | | | | Building Count | 12 |
| | | | | | | | 341675 | 2216 | Building Total |
| P-0021373 | Mike Sellers | 1/8/2015 | Other - Towing | 810 Hwy 90-Ste C - | | New | | 25 | Business |
| P-0021375 | Sherry Emmerke | 1/9/2015 | Other - Hotel | 3491 Dolphin Dr - | | New | | 25 | Business |
| | | | | | | | | Business Count | 2 |
| | | | | | | | 0 | 50 | Business Total |
| P-0021366 | POPE WILLIAM & JENNIFER | 1/5/2015 | 26 - 120 Volt Circuits 7 - 240 Volt Circuits | 405 Graveline - | Single Family Dwelling | New | 8500 | 65 | Electrical |
| P-0021363 | EUGENE'S ELECTRIC CO | 1/5/2015 | 200 Amp Service to Home | 2101 Ladnier #75 - | Single Family Dwelling | New | | 25 | Electrical |
| P-0021364 | Edward John Frey | 1/5/2015 | service change | 3622 BONITA RD GAUTIER | Mobile Home | Reconnect | | 25 | Electrical |
| P-0021369 | CHRIS VAUGHAN | 1/6/2015 | Reconnect | 2709 Rolling Mea - | Single Family Dwelling | Reconnect | | 25 | Electrical |
| P-0021368 | JOE WEST REALTY INC | 1/6/2015 | Rental | 1705 Courtney Dr - | Single Family Dwelling | Reconnect | | 25 | Electrical |
| P-0021371 | ENGEL ELECTRIC | 1/8/2015 | Replacing 125 amp service with 200 amp service | 831 Graveline Rd - | Single Family Dwelling | New | 850 | 25 | Electrical |
| P-0021378 | BRUCE SMALL | 1/12/2015 | Additional Lighting | 2707 Hwy 90 #7 - | Commercial | Addition | 6250 | 55 | Electrical |
| P-0021389 | MARY WALKER MARINA | 1/20/2015 | Name change for shore power. | #117 - 3308 MARY WALKER DR GAUTIER | Other | Reconnect | | 25 | Electrical |
| P-0021395 | BRYANT HOMES | 1/20/2015 | electric new house | 3935 Acadian Village Dr GAUTIER | Single Family Dwelling | New | 6000 | 50 | Electrical |
| P-0021394 | B & B Properties | 1/20/2015 | reconnect power & repairs | 5616 WELLINGTON DR GAUTIER | Single Family Dwelling | Repair | 5000 | 45 | Electrical |

| Permit Number | Applicant | Issue Date | Job Description | Address | Use Type | Work Type | Valuation | Total Fees | Type |
|---------------|--|------------|--|--------------------------------|------------------------|---------------------|-----------|-------------------------|--------------------------------|
| P-0021388 | Fannie Mae Safeguard Ecova LLC AG Electric | 1/20/2015 | | 1616 Springridge - | Single Family Dwelling | Reconnect | | 25 | Electrical |
| P-0021401 | | 1/21/2015 | WIRING BUILDING | 3512 Hwy 90 - | Commercial | New | 5000 | 45 | Electrical |
| P-0021397 | J&R Electric | 1/21/2015 | ADDING RECEPT AND LIGHT SWITCH ON NEW WALL | 2550 Indian Pt - | Single Family Dwelling | New | 300 | 25 | Electrical |
| P-0021404 | BLACKMAN ELECTRIC | 1/22/2015 | NEW POWER POLE FOR ELECTRIC GATE | 3134 Graveline - | Other | New | 300 | 25 | Electrical |
| P-0021417 | Huntington Ingalls Inc. | 1/28/2015 | Reconnect | 2105 OldSpanish - | Commercial | Reconnect | | 25 | Electrical |
| P-0021413 | EUGENE'S ELECTRIC CO | 1/28/2015 | Run service wire | 1409 Hwy 90 95 - | Single Family Dwelling | New | 500 | 25 | Electrical |
| P-0021412 | EUGENE'S ELECTRIC CO | 1/28/2015 | Run service wire | 1409 Hwy 90 240 - | Single Family Dwelling | New | 500 | 25 | Electrical |
| | | | | | | | | Electrical Count | 17 |
| | | | | | | | 33200 | 560 | Electrical Total |
| P-0021367 | Hubert W. Amos | 1/6/2015 | Reconnect | 2116 Laurel Glen - | Single Family Dwelling | Service/Name Change | | 25 | Manufact. Home |
| P-0021376 | Herman Rogers | 1/12/2015 | Reconnect | 3504 Bonita - | Single Family Dwelling | Service/Name Change | | 25 | Manufact. Home |
| P-0021385 | Van Moomjain | 1/15/2015 | | #174 - 2101 LADNIER RD GAUTIER | Mobile Home | Service/Name Change | | 25 | Manufact. Home |
| P-0021387 | Demetric Jackson | 1/16/2015 | serv change | 1720 WYNEDOTE GAUTIER | Mobile Home | Service/Name Change | | 25 | Manufact. Home |
| P-0021393 | George Wells | 1/20/2015 | serv chg | 4A - 3101 OAK ST GAUTIER | Mobile Home | Service/Name Change | | 25 | Manufact. Home |
| P-0021406 | Matthew Cline | 1/23/2015 | service change | 124 - 1409 HWY 90 GAUTIER | Mobile Home | Service/Name Change | | 25 | Manufact. Home |
| P-0021414 | Kevin McGill | 1/28/2015 | Reconnect | 1916 Broadmoor - | Single Family Dwelling | Service/Name Change | | 25 | Manufact. Home |
| P-0021420 | Kirkland Harris | 1/29/2015 | Reconnect | 3416 Bonita - | Single Family Dwelling | Service/Name Change | | 25 | Manufact. Home |
| P-0021419 | Helen Curtis | 1/29/2015 | Reconnect | 1512 Hwy 90 #12 - | Single Family Dwelling | Service/Name Change | | 25 | Manufact. Home |
| | | | | | | | | Manufact. Home | 9 |
| | | | | | | | 0 | 225 | Manufactured Home Total |
| P-0021360 | Foster's Heating & Air | 1/5/2015 | New HVAC H/P System 1.5 Ton Air Handle 1.5 Condenser 5KW | 7524 Bluff Pt. - | Single Family Dwelling | New | 4498 | 45 | Mechanical |
| P-0021362 | Foster's Heating & Air | 1/5/2015 | 3 Ton Heat Pump System Change Out | 1800 Cardinal - | Single Family Dwelling | New | 5520 | 50 | Mechanical |
| P-0021365 | Foster's Heating & Air | 1/6/2015 | 1 1/2 and 3 Ton H/P System | 405 Graveline Rd - | Single Family Dwelling | New | 15875 | 100 | Mechanical |
| P-0021377 | Perry Toche | 1/12/2015 | Replacing 4 Rooftop Units and Duckwork | 2707 Hwy 90 #7 - | Commercial | New | 25000 | 195 | Mechanical |
| P-0021386 | JEFFREY DELUKE | 1/16/2015 | Installing duct work & 2 ton HVAC. | 2092 HEMLOCK DR GAUTIER | Single Family Dwelling | New | 8000 | 60 | Mechanical |
| P-0021391 | Coast Meadows Mobile Est. | 1/20/2015 | new 2.5 | 164 - 2101 LADNIER RD GAUTIER | Mobile Home | New | 2500 | 35 | Mechanical |
| P-0021390 | DUFRENE PHYLLIS P | 1/20/2015 | replace 2.5 | 2344 TRADEWINDS DR GAUTIER | Single Family Dwelling | Repair | 1200 | 25 | Mechanical |

| Permit: Number | Applicant | Issue Date | Job Description | Address | Use Type | Work Type | Valuation | Total Fees | Type |
|----------------|-----------------------------|------------|---|------------------------------|------------------------|-----------|-----------|-------------------------|-------------------------|
| P-0021392 | Coast Meadows Mobile Est. | 1/20/2015 | replacement | 18 - 2101 LADNIER RD GAUTIER | Mobile Home | Repair | 2000 | 30 | Mechanical |
| P-0021400 | KENNINGTON HEAT & AIR | 1/21/2015 | INSTALL NEW HEAT AND AIR SYSTEM | 3505 Havil Rd - | Single Family Dwelling | New | 7500 | 60 | Mechanical |
| P-0021422 | Ehler's A/C & Electric | 1/30/2015 | Installing new 2 ton A/C system 10 KW Heater Complete duct work | 1420 Martin Bluf - | Single Family Dwelling | New | 3500 | 40 | Mechanical |
| | | | | | | | | Mechanical Count | 10 |
| | | | | | | | 75593 | 640 | Mechanical Total |
| P-0021407 | Strong Home Services | 1/26/2015 | Replace Shingles | 1813 Westgate PK - | Single Family Dwelling | Misc | 9500 | 70 | Other |
| P-0021408 | STRINGER MELISSA MARIE | 1/27/2015 | Live Oak Removal COUNCIL REVIEW | 5113 Deerfield - | Other | Misc | | 50 | Other |
| | | | | | | | | Other Count | 2 |
| | | | | | | | 9500 | 120 | Other Total |
| P-0021361 | Chipman's Plumbing. | 1/5/2015 | Replace Waterline from Meter to West Side of Home | 2201 Dailey Rd. - | Single Family Dwelling | New | 2700 | 35 | Plumbing |
| P-0021380 | Broussard Mechanical, Inc. | 1/13/2015 | Retail | 7 - 2707 HWY 90 GAUTIER | Commercial | New | 8500 | 65 | Plumbing |
| P-0021398 | ANDERSON PLUMBING | 1/21/2015 | Plumbing/ gas pressure for new home | 3935 Aca Vill 39 - | Single Family Dwelling | New | 5000 | 45 | Plumbing |
| P-0021399 | ANDERSON PLUMBING | 1/21/2015 | Gas pressure test | 3817 Aca Vil 23 - | Single Family Dwelling | New | 100 | 25 | Plumbing |
| P-0021415 | Tripletts Plumbing & Repair | 1/28/2015 | Install 3" sewer line to city hook-up | 1409 Hwy 90 240 - | Single Family Dwelling | New | 400 | 25 | Plumbing |
| P-0021424 | William Noble | 1/30/2015 | Plumbing Rough , Stack and Trim | 726 Hwy 90 #E - | Commercial | New | 8000 | 55 | Plumbing |
| | | | | | | | | Plumbing Count | 6 |
| | | | | | | | 24700 | 250 | Plumbing Total |
| | | | | | | | | | |
| | | | | | | | 484668 | 4061 | Grand Total |
| | | | | | | | | Grand Count | 58 |

by Type
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 Sandra Meaker 2/2/2015 9:35 AM

February 2015 Permits by Type



City of Gautier

Public Works

PROJECT UPDATES

- **ROW Maintenance (ongoing):**
 - Purchased new RTV for spraying weeds and ROW maintenance
 - Edging, Curb & Gutter – Hwy 90, Gautier Vancleave, Ladnier, Hwy 57
- **Debris / Litter Control (ongoing):**
 - Hwy 90
 - Hwy 57
 - Gautier Vancleave
 - Ladnier
 - Dolphin
 - Guillotville
 - Frontage / Park & Ride area
 - Martin Bluff
 - Old Spanish Trail
- **Drainage:**
 - Replacing misc. culverts
 - Investigating Prince George drainage
- **Water / Sewer:**
 - Completed numerous work orders
- **Lift Stations / Wells:**
 - Completed Westgate Well Rehab
 - Mall Well motor
 - Camino Grande
 - Robert Hiram
 - Spanish Oak LS repairs
 - LS 26 repairs
 - Lakewood West
- **Asphalt / Concrete Work / Rock:**
 - Asphalt unavailable
 - Completed several work orders

- **Sewer Overflows:**
 - None
- **Water Samples:**
 - 10 Bacteriological Samples – all passed
- **Misc:**
 - Street Light repairs on Hwy 90
 - Working on follow up / customer service related to work orders
 - On-going Safety training
 - Removing old, faded signs and replacing with retroreflective signs
 - Installed new litter signs and scenic by-way signs
 - Painting yellow curbs in various locations
 - Moving dirt stock-pile at City Shop
 - Work Order summary by Ward – See attachment
 - Revenue Report – See attachment

IN-HOUSE PROJECTS (CWS):

1. CCTV = Cleaning 30” main on Old Spanish Trail.
2. 12” Raw Water Main and 8” backwash line related to color removal project – waiting on council to approve material bid package from GMC.
3. Bemis Avenue Sewer – monitoring flow
4. GIS Mapping – starting on wells and Lift Stations
5. Grease Control = Public Awareness - FOG Ordinance
6. Litter Awareness – contacted state agency and coordinated meeting for Jan. 2015. Developed preliminary plan for community involvement. Code Enforcement to require businesses to keep property cleaned.
7. Street Sign replacement (retroreflective) – ongoing Drainage Projects (upcoming):
 - a. Revising Schedule and completing work orders

CAPITAL IMPROVEMENT PROJECTS:

1. Martin Bluff Bridge Replacement (north of Brookside) – met w/County, construction to begin middle of 2015. City needs to acquire ROW
2. Color Removal Project – construction began in October, installing underground piping, relocated fence, concrete work = 90% complete, installed tanks, installed conduit, pulling electrical wires. Working with MDH on operator requirements
3. Bemis overall sewer plan / Engineering Study – GMC is waiting on video of 30” outfall line
4. Phase 1 Drainage Project – attended preconstruction meeting, contractor to mobilize the week of March 16th.

Work Order Summary

2015

January 1 to January 31

| Ward # | Ward #1 | | | Ward #2 | | | Ward #3 | | | Ward #4 | | | Ward #5 | | |
|--------------------------|-----------|-----------|-----------|------------|------------|-----------|------------|------------|-----------|------------|------------|-----------|------------|------------|-----------|
| | WO Issued | Completed | Remaining | WO Issued | Completed | Remaining | WO Issued | Completed | Remaining | WO Issued | Completed | Remaining | WO Issued | Completed | Remaining |
| Customers Service | | | | | | | | | | | | | | | |
| Change out meter | 3 | 2 | 1 | | | | 5 | 2 | 3 | 6 | 3 | 3 | 14 | 11 | 3 |
| Customer connects | 9 | 9 | | 26 | 26 | | 15 | 15 | | 8 | 8 | | 19 | 19 | |
| Customer disconnects | 13 | 7 | 6 | 24 | 24 | | 8 | 8 | | 8 | 8 | | 19 | 19 | |
| Leave Notice | 1 | 1 | | 3 | 3 | | 6 | 6 | | 6 | 6 | | 1 | 1 | |
| Lock off | 30 | 30 | | 43 | 43 | | 36 | 36 | | 40 | 40 | | 32 | 32 | |
| Meter Valve | | | | | | | | | | | | | | | |
| Miscellaneous | | | | | | | | | | | | | | | |
| Reconnect | 17 | 17 | | 13 | 13 | | 18 | 18 | | 30 | 30 | | 10 | 10 | |
| Replace Meter Lid | | | | | | | | | | | | | | | |
| Re-read | 15 | 13 | 2 | 20 | 18 | 2 | 46 | 44 | 2 | 33 | 31 | 2 | 26 | 24 | 2 |
| Pool Hydrant | | | | | | | | | | | | | | | |
| Verify Occupancy | | | | | | | | | | | | | 1 | 1 | |
| Meter Box | | | | | | | | | | | | | | | |
| Pull Meter | 1 | 1 | | | | | | | | | | | | | |
| Water Leak | 3 | 2 | 1 | 11 | 10 | 1 | 6 | 5 | 1 | 4 | 3 | 1 | 3 | 3 | |
| Temporary Disconnect | 2 | 2 | | | | | 2 | 2 | | 1 | 1 | | 1 | 1 | |
| Totals | 94 | 84 | 10 | 140 | 137 | 3 | 142 | 136 | 6 | 136 | 130 | 6 | 126 | 121 | 5 |

| | Ward #1 | | | Ward #2 | | | Ward #3 | | | Ward #4 | | | Ward #5 | | |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | WO Issued | Completed | Remaining |
| Operation & Maint. | | | | | | | | | | | | | | | |
| Fire Hydrant | | | | | | | | | | | | | | | |
| Line Locates | 10 | 10 | | 8 | 8 | | 21 | 21 | | 18 | 18 | | 16 | 16 | |
| Clean Outs | | | | | | | | | | | | | | | |
| Miscellaneous | 15 | 12 | 3 | 7 | 5 | 2 | 11 | 9 | 2 | 6 | 4 | 2 | 6 | 3 | 3 |
| Sewer Backup | 3 | 2 | 1 | 5 | 5 | | 5 | 4 | 1 | 3 | 3 | | 3 | 2 | 1 |
| Utility Quote | | | | | | | | | | | | | | | |
| Video Inspection | 2 | 1 | 1 | | | | | | | 1 | 1 | | 5 | 5 | |
| Water Quality | 2 | 2 | | 1 | 1 | | 1 | 1 | | 1 | 1 | | 1 | 1 | |
| Water Sample | 2 | 2 | | | | | | | | | | | | | |
| Manhole Repair | | | | | | | | | | | | | | | |
| Water Tap | | | | | | | | | | | | | | | |
| Sewer Tap | | | | | | | 5 | 1 | 4 | | | | | | |
| Sewer Inspection | | | | | | | | | | | | | | | |
| Relocation Meter | | | | | | | | | | | | | | | |
| Total | 34 | 29 | 5 | 21 | 19 | 2 | 43 | 36 | 7 | 29 | 27 | 2 | 31 | 27 | 4 |

| | Ward #1 | | | Ward #2 | | | Ward #3 | | | Ward #4 | | | Ward #5 | | |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | WO Issued | Completed | Remaining |
| Streets & Drainage | | | | | | | | | | | | | | | |
| Drainage | | | | | | | | | | | | | | | |
| Street Sign | | | | | | | 4 | 1 | 3 | | | | | | |
| Road Repair | 9 | 1 | 8 | 2 | 2 | | 2 | 2 | | 1 | 1 | | 1 | 1 | |
| Miscellaneous | 3 | 1 | 2 | | | | 5 | 3 | 2 | | | | | | |
| Culvert | | | | | | | 2 | 1 | 1 | 2 | 1 | 1 | | | |
| Ditches | | | | | | | 1 | 1 | | | | | 2 | 2 | |
| Cut Grass/Bushes | | | | 4 | 4 | | | | | | | | | | |
| Storm Drain | | | | | | | | | | | | | | | |
| Sinkhole | 4 | 3 | 1 | 1 | 1 | | 2 | 1 | 1 | | | | 1 | 1 | |
| Lights | | | | | | | 1 | 1 | | | | | | | |
| Debris | | | | 2 | 2 | | | | | | | | | | |
| Totals | 16 | 5 | 11 | 9 | 9 | 0 | 17 | 10 | 7 | 3 | 2 | 1 | 4 | 4 | 0 |

Work Order Summary
February 1 to February 28

2015

| Ward # | Ward #1 | | | Ward #2 | | | Ward #3 | | | Ward #4 | | | Ward #5 | | |
|--------------------------|-----------|-----------|-----------|------------|------------|-----------|------------|------------|-----------|------------|------------|-----------|------------|------------|-----------|
| | WO Issued | Completed | Remaining | WO Issued | Completed | Remaining | WO Issued | Completed | Remaining | WO Issued | Completed | Remaining | WO Issued | Completed | Remaining |
| Customers Service | | | | | | | | | | | | | | | |
| Change out meter | 1 | | 1 | 1 | 1 | | | | | 1 | | 1 | 1 | 1 | |
| Customer connects | 35 | 34 | 1 | 50 | 49 | 1 | 36 | 35 | 1 | 40 | 39 | 1 | 35 | 34 | 1 |
| Customer disconnects | 15 | 14 | 1 | 20 | 20 | | 20 | 20 | | 21 | 21 | | 17 | 17 | |
| Leave Notice | | | | 1 | 1 | | 1 | 1 | | | | | | | |
| Lock off | 1 | | 1 | 14 | 14 | | 16 | 16 | | 27 | 27 | | 32 | 32 | |
| Meter Valve | | | | | | | | | | | | | | | |
| Miscellaneous | | | | | | | | | | | | | | | |
| Reconnect | 13 | 12 | 1 | 10 | 10 | | 7 | 6 | 1 | 14 | 14 | | 15 | 15 | |
| Replace Meter Lid | 2 | | 2 | | | | 2 | 2 | | | | | 1 | 1 | |
| Re-read | 18 | 18 | | 9 | 6 | 3 | 33 | 28 | 5 | 13 | 9 | 4 | 15 | 11 | 4 |
| Pool Hydrant | | | | | | | | | | | | | | | |
| Verify Occupancy | 1 | 1 | | 3 | 2 | 1 | | | | 1 | | 1 | 1 | 1 | |
| Meter Box | | | | | | | 2 | 2 | | | | | | | |
| Pull Meter | | | | | | | | | | | | | | | |
| Water Leak | | | | 6 | 5 | 1 | 4 | 4 | | 6 | 5 | 1 | 3 | 3 | |
| Temporary Disconnect | | | | 21 | 21 | | | | | 3 | 3 | | 1 | 1 | |
| Totals | 86 | 79 | 7 | 135 | 129 | 6 | 121 | 114 | 7 | 126 | 118 | 8 | 121 | 116 | 5 |

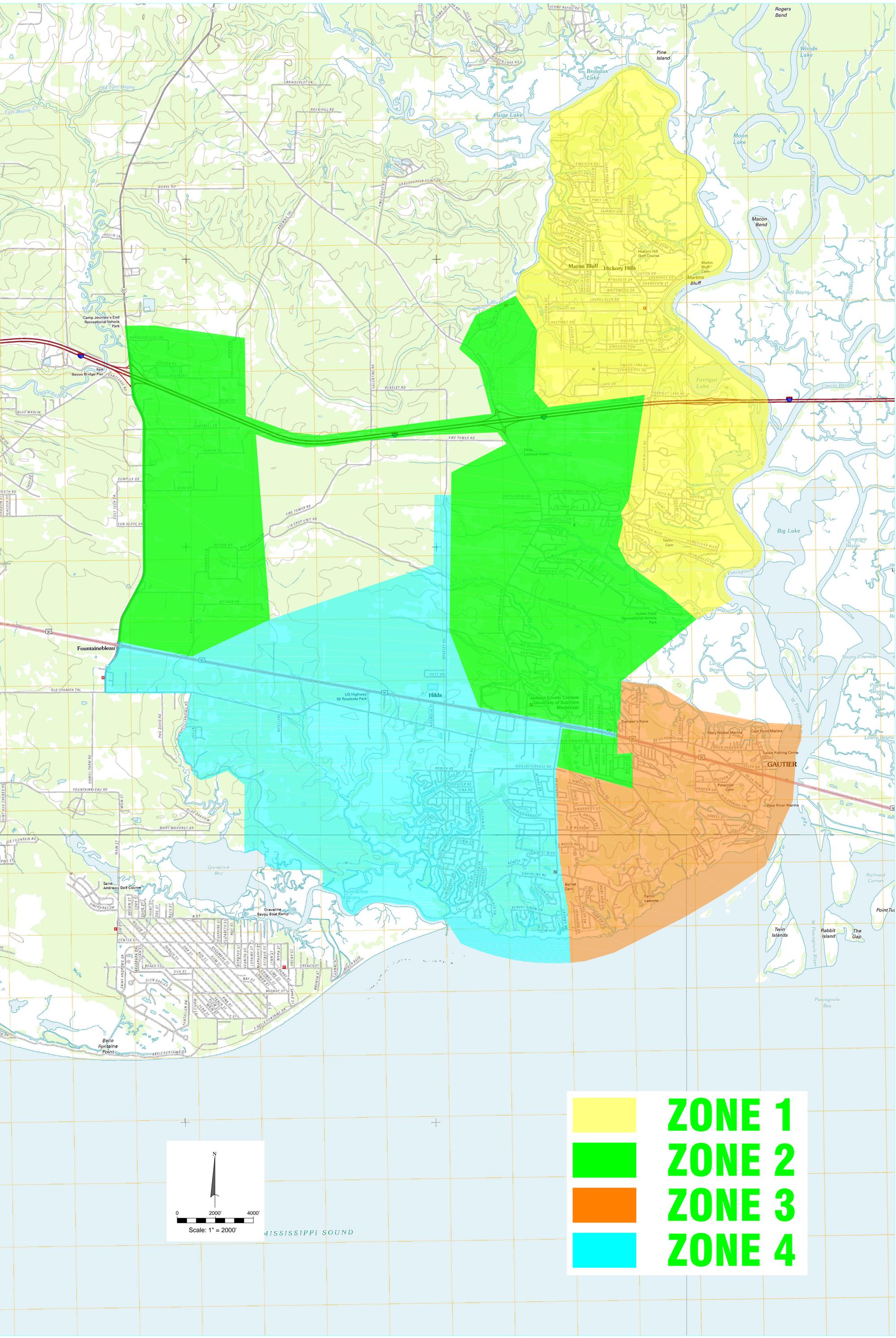
| Ward # | Ward #1 | | | Ward #2 | | | Ward #3 | | | Ward #4 | | | Ward #5 | | |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | WO Issued | Completed | Remaining |
| Operation & Maint. | | | | | | | | | | | | | | | |
| Fire Hydrant | | | | | | | 4 | 4 | | 1 | 1 | | 1 | 1 | |
| Line Locates | 15 | 15 | | 12 | 12 | | 25 | 25 | | 13 | 13 | | 17 | 17 | |
| Clean Outs | | | | 10 | 10 | | 1 | 1 | | | | | 1 | 1 | |
| Miscellaneous | 13 | 10 | 3 | 5 | 2 | 3 | 3 | 3 | | 8 | 5 | 3 | 6 | 6 | |
| Sewer Backup | 8 | 7 | 1 | 1 | | 1 | 3 | 3 | | 6 | 5 | 1 | 2 | 2 | |
| Utility Quote | 2 | | 2 | | | | | | | | | | | | |
| Video Inspection | | | | | | | | | | 1 | | 1 | | | |
| Water Quality | 3 | 2 | 1 | | | | 1 | 1 | | 1 | 1 | | 1 | 1 | |
| Water Sample | 2 | 2 | | | | | | | | | | | | | |
| Manhole Repair | | | | 1 | 1 | | | | | | | | | | |
| Water Tap | | | | | | | | | | 2 | | 2 | | | |
| Sewer Tap | | | | | | | | | | | | | | | |
| Sewer Inspection | | | | | | | | | | | | | | | |
| Relocation Meter | | | | | | | | | | | | | | | |
| Total | 43 | 36 | 7 | 29 | 25 | 4 | 37 | 37 | | 32 | 25 | 7 | 28 | 28 | |

| Ward # | Ward #1 | | | Ward #2 | | | Ward #3 | | | Ward #4 | | | Ward #5 | | |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| | WO Issued | Completed | Remaining |
| Streets & Drainage | | | | | | | | | | | | | | | |
| Drainage | 3 | 3 | | | | | | | | | | | | | |
| Street Sign | 1 | | 1 | | | | | | | | | | | | |
| Road Repair | 2 | 2 | | 5 | 2 | 3 | 8 | 5 | 3 | 7 | 7 | | 8 | 8 | |
| Miscellaneous | | | | | | | | | | | | | | | |
| Culvert | 1 | 1 | | | | | 1 | 1 | | | | | 1 | 1 | |
| Ditches | | | | | | | | | | | | | | | |
| Cut Grass/Bushes | | | | | | | | | | | | | | | |
| Storm Drain | | | | | | | | | | | | | | | |
| Sinkhole | | | | 2 | 2 | | | | | | | | | | |
| Lights | 1 | 1 | | | | | | | | | | | | | |
| Debris | | | | | | | | | | | | | 1 | | 1 |
| Totals | 8 | 7 | 1 | 7 | 4 | 3 | 9 | 6 | 3 | 7 | 7 | | 10 | 9 | 1 |

| | | | | | |
|----------------|--------------------|---------------|-------|---------------|-------------|
| DKH | | 2/3/2015 | | | |
| Account | Name | | | | |
| SUMMARY | FOR JANUARY | Zone 1 | | 2014 | 2015 |
| | | 8th | Water | \$ 54,382.52 | 57,826.05 |
| | | | Sewer | \$ 50,455.15 | 54,756.87 |
| | | | | \$ 104,837.67 | 112,582.92 |
| SUMMARY | FOR JANUARY | Zone 2 | | | |
| | | 15th | Water | \$ 37,799.96 | 38,265.85 |
| | | | Sewer | \$ 34,818.23 | 34,050.97 |
| | | | | \$ 72,618.19 | 72,316.82 |
| SUMMARY | FOR JANUARY | Zone 3 | | | |
| | | 22nd | Water | \$ 35,810.94 | 40,621.30 |
| | | | Sewer | \$ 34,302.12 | 40,349.65 |
| | | | | \$ 70,113.06 | 80,970.95 |
| SUMMARY | FOR JANUARY | Zone 4 | | | |
| | | 29th | Water | \$ 73,677.78 | 55,737.87 |
| | | | Sewer | \$ 80,947.23 | 59,803.46 |
| | | | | 154,625.01 | 115,541.33 |
| | | | | | |
| | | | | | |

| | | | | | |
|----------------|---------------------|---------------|-------|---------------|-------------|
| DKH | | 3/2/2015 | | | |
| Account | Name | | | | |
| SUMMARY | FOR FEBRUARY | Zone 1 | | 2014 | 2015 |
| | | 8th | Water | \$ 73,730.58 | 59,093.79 |
| | | | Sewer | \$ 82,051.19 | 64,408.12 |
| | | | | \$ 155,781.77 | 123,501.91 |
| | | | | | |

| | | | | | |
|----------------|---------------------|---------------|-------|---------------|------------|
| SUMMARY | FOR FEBRUARY | Zone 2 | | | |
| | | 15th | Water | \$ 58,247.96 | 57,806.71 |
| | | | Sewer | \$ 64,983.71 | 64,329.26 |
| | | | | \$ 123,231.67 | 122,135.97 |
| | | | | | |
| SUMMARY | FOR FEBRUARY | Zone 3 | | | |
| | | 22nd | Water | \$ 41,676.48 | 43,302.43 |
| | | | Sewer | \$ 46,068.74 | 47,504.60 |
| | | | | \$ 87,745.22 | 90,807.03 |
| | | | | | |
| SUMMARY | FOR FEBRUARY | Zone 4 | | | |
| | | 29th | Water | \$ 58,413.01 | 62,628.80 |
| | | | Sewer | \$ 63,719.88 | 68,920.23 |
| | | | | 122,132.89 | 131,549.03 |
| | | | | | |
| | | | | | |



- ZONE 1**
- ZONE 2**
- ZONE 3**
- ZONE 4**

